

LUDGERSHALL TOWN COUNCIL



PLANNING COMMITTEE

Notice is hereby given that a meeting of the above committee will be held on **Monday 14th September 2020** at the Memorial Hall, Andover Road, Ludgershall at **6.00pm**.

All members of the committee are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Dated this 8th day of September 2020

Signed: *K. Allingham*

Clerk of Ludgershall Town Council

AGENDA

(Applications received to date)

1. **Apologies**
2. **Declaration of Interest** (Members are bound by the provision of the Code of Conduct adopted by Ludgershall Town Council and are required to declare their interest in any matter in which they have a personal or a pecuniary interest).
3. **Planning Applications –**
 - a) **20/06554/FUL** – Erection of 190 dwellings, car parking, access including extension to Empress Way, green infrastructure including open space and landscaping, infrastructure, drainage, utilities and engineering works. Off-site highway works at junction of Astor Crescent/Empress Way and Tidworth Road. Land reserved for a 2-form entry primary school at Land at Empress Way, Ludgershall.
4. **Applications Determined –**
 - a) **20/05539/TCA** – T1 – Cedar-Fell at 5 St James’s Street, Ludgershall, SP11 9QF – no objection.
 - b) **20/05800/FUL** – Proposed conservatory to the front of the property at 25 Biddesden Lane, Ludgershall, SP11 9PJ – approved with conditions.
 - c) **20/05923/TCA** – T1 & T2 & T3 – Sycamore trees – fell, T4 – Horse Chestnut tree – crown lift to 4m, T5 – Walnut tree – deadwood and crown lift to 4m and remove two limbs at Willow Tree Cottage, 18 Castle Street, Ludgershall, SP11 9QR – no objection.
5. **Planning Appeal Decision** – 19/09902/FUL – Oaktree Farm, Crawlboys Lane
6. **NALC Consultation on changes to the current planning system, Planning for the future and Transparency and competition: a call for evidence on data and land control**
7. **Terms of Reference – review**
8. **Agenda Points to be discussed for next meeting**

PLEASE NOTE THAT DUE TO COVID-19 GUIDELINES, A MAXIMUM OF 15 MEMBERS OF THE PUBLIC MAY ATTEND THIS MEETING ON A FIRST COME, FIRST SERVED BASIS - BY REGISTRATION ONLY. PLEASE CONTACT THE TOWN COUNCIL OFFICE IF YOU WISH TO RESERVE A PLACE AND NOTE THAT WE ARE UNABLE TO PRINT DOCUMENTS SO YOU NEED TO LOOK AT THE PLANS ON THE WEBSITE AND BRING ALONG ANY QUESTIONS YOU MAY HAVE. ONCE CAPACITY HAS BEEN REACHED YOU WILL NEED TO ADD ANY COMMENTS TO THE WILTSHIRE COUNCIL PLANNING WEBSITE.