LUDGERSHALL TOWN COUNCIL



PLANNING COMMITTEE

Notice is hereby given that a meeting of the above committee will be held on <u>Tuesday 7th January 2020</u> at the Town Council Office, 22 High Street, Ludgershall at <u>6.30pm</u>.

All members of the committee are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Dated this 30th day of December 2019

Signed: K. Allingham

Clerk of Ludgershall Town Council

AGENDA

(Applications received to date)

- 1. Apologies
- **2. Declaration of Interest** (Members are bound by the provision of the Code of Conduct adopted by Ludgershall Town Council and are required to declare their interest in any matter in which they have a personal or a pecuniary interest).
- 3. Planning Applications
 - a) 19/09666/FUL Convert ground-floor from A3 to a mix of A2 and 2 x 1 bed dwellings (including fenestration alterations to rear extensions). Demolish existing Garage and form parking to rear of building at 13 Andover Road, Ludgershall, SP11 9LU.
 - **b)** New Premises Licence Application The Little Prince, 5 Andover Road, SP11 9LU.
- 4. Applications Determined -
- a) 19/08556/FUL Change of Use of Ground Floor and Basement of the Premises from A1 (Retail) to A4 Micropub (Drinking Establishment) together with new shopfront and associated alterations at 5 Andover Road, Ludgershall, SP11 9LU. (Previous Planning ref: 19/03784/FUL). Approved with conditions.
- b) 19/0777/FUL Proposed greenhouse at Biddesden House, Biddesden Lane, Ludgershall East to Biddesden Park, Biddesden, SP11 9DN. Approved with conditions.
- c) 19/09902/FUL Demolition of poultry shed and agricultural store and erection of 5 no. dwellings with access and parking. Erection of new agricultural store (re-submission of 18/09957/FUL) at Oak Tree Farm, Crawlboys Lane, Ludgershall, SP11 9PL. Refused.
- d) 19/10109/FUL Installation of a replacement equipment kiosk at Andover Road, Water Booster Station, SP11 9PD. Approved with conditions.
- 5. Agenda Points to be discussed for next meeting