

LUDGERSHALL TOWN COUNCIL



PLANNING COMMITTEE

Notice is hereby given that a meeting of the above committee will be held on **Tuesday 9th January 2018** in the Scout Hall, Chapel Lane, at **6.45pm.**

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Dated this 3rd day of January 2018.

Signed: *K. Allingham*

Clerk

AGENDA

(Applications received to date)

1. Apologies

2. Declaration of Interest (Members are bound by the provision of the Code of Conduct adopted by Ludgershall Town Council and are required to declare their interest in any matter in which they have a personal or a pecuniary interest).

3. Planning Applications

- a) **17/11758/REM** – Reserved matters application pursuant to outline permission 15/02770/OUT in relation to concerning access, appearance, landscaping, layout and scale of the new primary school at land at Tidworth Road (Corunna Barracks) Ludgershall SP11 9RP.
- b) **Notification of appeal received ref 16/10907/OUT** - Outline application for up to 269 dwellings etc. at Empress Way – planning appeal hearing regarding Land at Empress Way, Ludgershall, SP11 9TB. The Hearing will be on 17 January 2018 at 10am at Main Conference & Training room, 1D Castledown Business Centre, Ludgershall, SP11 9FA – who will be representing on behalf of LTC?

4. Permission Granted

- a) **17/10320/FUL** – Two storey side extension at 49 Johnson Way Ludgershall SP11 9TR – approved with conditions.
- b) **17/10938/TCA** – Ash tree (No6) – remove fractured limb & reduce one limb by up to 7m – Beech tree (No8) – reduce crown radius by up to 6m – Horse Chestnut tree – (No13) – monolith to 6m – Ash tree (No60) – monolith to 8m at land at Ludgershall Castle, SP11 9QT – no objections.
- c) **15/04689/OUT** – Redevelopment of Coach Depot and adjacent land for 24 x three storey town houses and associated parking at Parnham Coaches 31 Andover Road Ludgershall SP11 9LU – approved with conditions.

5. Agenda Points to be discussed for next meeting