

# LUDGERSHALL TOWN COUNCIL



Notice is hereby given that a Town Council meeting will be held in the Scout Hall, Chapel Lane on

**TUESDAY 14th MARCH 2017 at 7-00pm**

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Dated this 8th day of March 2017

Signed: *Karen Allingham*

Clerk of Ludgershall Town Council

## AGENDA

1. **Apologies for Absence**
2. **Declaration of Interests**  
(Members are bound by the provision of the Code of Conduct adopted by Ludgershall Town Council and are required to declare their interest in any matter in which they have a personal interest or a pecuniary interest).
3. **General Public – Questions** (15 mins are allocated for this section)
4. **Chairman’s Report**
5. **26 Engineer Regiment – Report by WO1 R Hines**
6. **Wiltshire Council – Report by Cllr C. Williams**
7. **Police Report**
8. **Grant Request – Men’s Shed**
9. **Minutes of the previous meeting held 14/02/17**
10. **Correspondence**
  - a) **WALC newsletter – training, devolution training kit, increase of S137**
  - b) **Resident referring to speeding on Andover Road, and suggestions on how to help**
11. **Committee Reports**  
Finance & Policy held 22/02/17 - Allotments, Cemetery & Car Park held 21/02/17 - Recreation, Leisure and Environment held 20/02/17 - Planning held 14/02/17 - Civic Events held 16/02/17
12. **Sale of land at back of Perry’s Cottage – update**
13. **Defibrillator - update**
14. **Access to LTC office computers, email & passwords - protocol**
15. **Chairman’s Charity**
16. **CATG issues – update**
17. **Self-Guided Tour of Ludgershall**
18. **Railway re-instatement update**
19. **Great British Clean Up Success**
20. **Election process & dates update**
21. **Visit Wiltshire Renewal**
22. **Work Experience request from Wellington Academy**
23. **Annual Town meeting for the Electorate & changes of other meetings in April**
24. **Any Other Business –For information only**

**Date of next meeting 11th April 2017**