

# LUDGERSHALL TOWN COUNCIL



Notice is hereby given that a Town Council meeting will be held in the Scout Hall, Chapel Lane on

**TUESDAY 10<sup>th</sup> May 2016 at 7-00pm**

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Dated this 4th Day of May 2016

Signed: *Janet White*

Clerk of Ludgershall Town Council

## AGENDA

- |  |                |
|--|----------------|
| <b>Election of Chairman.....</b>   | <b>5 mins</b>  |
| <b>1. Resolution – To continue as Chairman or to change to mayor.....</b>  | <b>5 mins</b>  |
| <b>2. Apologies for Absence</b>  |                |
| <b>3. Declaration of Interests</b>   |                |
| (Members are bound by the provision of the Code of Conduct adopted by Ludgershall Town Council and are required to declare their interest in any matter in which they have a personal interest or a pecuniary interest). |                |
| <b>4. Declaration of Interest/Register of Interest Forms.....</b>  | <b>5 mins</b>  |
| <b>5. Election of Vice-Chairman.....</b>   | <b>5 mins</b>  |
| <b>6. Formation of Committees.....</b>   | <b>5 mins</b>  |
| <b>7. Casual Vacancies.....</b>  | <b>5 mins</b>  |
| <b>8. Code of Conduct – Resolution.....</b>  | <b>10 mins</b> |
| <b>9. Chairman’s Report.....</b>   | <b>5 mins</b>  |
| <b>10. General Public – Questions.....</b>   | <b>15 mins</b> |
| <b>11. Wiltshire Council – Report by Cllr C. Williams.....</b>   | <b>5 mins</b>  |
| <b>12. Police Report.....</b>  | <b>5 mins</b>  |
| <b>13. Minutes of the previous meeting.....</b>  | <b>5 mins</b>  |
| <b>14. Regalia – Chain of Office.....</b>  | <b>5mins</b>   |
| <b>15. Renewal of Insurance Policy.....</b>  | <b>5 mins</b>  |
| <b>16. Correspondence.....</b>   | <b>5 mins</b>  |
| a) Wellington Academy Ofsted Report  |                |
| b) Request for future Market Town Forums   |                |
| c) Somme Day – 5 <sup>th</sup> Wiltshire Scouts  |                |
| <b>17. Committee Reports.....</b>  | <b>10 mins</b> |
| a) Finance & Policy  |                |
| b) Allotments, Cemetery & Car Park   |                |
| c) Recreation, Leisure and Environment   |                |
| d) Planning  |                |
| e) Civic Events  |                |
| <b>18. Year End Accounts/Annual Statement for adoption.....</b>  | <b>5 mins</b>  |
| <b>19. Assistant Vacancy.....</b>  | <b>5 mins</b>  |
| <b>20. Holiday Cover for office staff.....</b>   | <b>5 mins</b>  |
| <b>21. Ludgershall Youth Club Building – Update .....</b>  | <b>5 mins</b>  |
| <b>22. Thematic Group Update.....</b>  | <b>10 mins</b> |
| <b>23. Any Other Business –For information only.....</b>   | <b>5mins</b>   |

