

LUDGERSHALL TOWN COUNCIL



Notice is hereby given that a Town Council meeting will be held in the Scout Hall, Chapel Lane on

TUESDAY 11th October 2016 at 7-00pm

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Dated this 6th Day of October 2016

Signed: *Karen Allingham*
Clerk of Ludgershall Town Council

AGENDA

1. **Apologies for Absence**
2. **Declaration of Interests**
(Members are bound by the provision of the Code of Conduct adopted by Ludgershall Town Council and are required to declare their interest in any matter in which they have a personal interest or a pecuniary interest).
3. **Chairman's Report**.....5 mins
4. **26 Engineer Regiment – Report by WO1 R Hines**.....5 mins
5. **General Public – Questions**.....15 mins
6. **Presentations - Annual Grant Applications for Precept**.....10 mins
7. **Wiltshire Council – Report by Cllr C. Williams**.....5 mins
8. **Police Report**.....5 mins
9. **Minutes of the previous meeting**.....5 mins
10. **Correspondence**.....10 mins
 - a) **Public Exhibition to discuss landowners plans for future outline planning application**
 - b) **Notice of Wiltshire Association of Local Councils AGM**
 - c) **Invitation from Youth Action Wiltshire**
 - d) **Ludgershall Memorial Hall – Parcel of land at Perry's Cottage**
 - e) **Newsletters**
11. **Committee Reports**.....10mins
 - Finance & Policy**
 - Allotments, Cemetery & Car Park**
 - Recreation, Leisure and Environment**
 - Planning**
 - Civic Events**
12. **S137 Resolution**.....5 mins
13. **Welcome Pack & Self-Guided Tour of Ludgershall**.....5mins
14. **Remembrance Day Parade 2016**.....5 mins
15. **Railway re-instatement**.....5mins
16. **The Insurance Act – subcommittee**.....5mins
17. **Any Other Business –For information only**.....5mins