

# LUDGERSHALL TOWN COUNCIL



Notice is hereby given that a Town Council meeting will be held in the Scout Hall, Chapel Lane on

**TUESDAY 13<sup>th</sup> September 2016 at 7-00pm**

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Dated this 7th Day of September 2016

Signed: *Owen White*

Chairman of Ludgershall Town Council

## AGENDA

1. **Apologies for Absence**
2. **Declaration of Interests**  
(Members are bound by the provision of the Code of Conduct adopted by Ludgershall Town Council and are required to declare their interest in any matter in which they have a personal interest or a pecuniary interest).
3. **Casual Vacancies.....5 mins**
4. **Chairman's Report.....5 mins**
5. **General Public – Questions.....15 mins**
6. **Wiltshire Council – Report by Cllr C. Williams.....5 mins**
7. **Police Report.....5 mins**
8. **26 Engineer Regiment – Report by WO1 R Hines.....5 mins**
9. **Minutes of the previous meeting.....5 mins**
10. **Correspondence.....5 mins**
  - a) Accounting Solutions – Budget setting date
  - b) Community First - AGM
  - c) Temporary Road Closure – A338 Tidworth
  - d) Claire Perry MP– Constituency Volunteers Tour
  - e) Emergency Planning –new national phone number
  - f) Wiltshire Gazette & Herald – Press Release
  - g) Newsletters
11. **Committee Reports.....10mins**
  - Finance & Policy
  - Allotments, Cemetery & Car Park
  - Recreation, Leisure and Environment
  - Planning
12. **Welcome Pack & Self-Guided Tour of Ludgershall.....5mins**
13. **Visit Wiltshire 2017 publication.....5mins**
14. **Remembrance Day Parade 2016.....5 mins**
15. **The Insurance Act – subcommittee.....5mins**
16. **Freedom of the Town 2016 & 2017 update.....5 mins**
17. **Temporary Employment Contract.....5 mins**
18. **Any Other Business –For information only.....5mins**