

LUDGERSHALL TOWN COUNCIL



Notice is hereby given that a Full Town Council meeting will be held on Monday 11th December 2023 at 7-00pm at The Council Offices 10-12 High Street, Ludgershall

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Dated this: 6th day of December 2023

Signed: *Karen Allingham*

Town Clerk

AGENDA

THIS MEETING WILL BE RECORDED.

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| 1. Apologies for Absence | 1 mins |
| 2. To Receive Declaration of Interests | 3 mins |

All Members of the Town Council are reminded to declare any pecuniary or non-pecuniary interests they may have in any business of the Council, its Committees or Sub-Committees, in accordance with the latest approved Code of Conduct

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| 3. General Public – Questions – please read policy for public participation.
(15 mins are allocated for this section) | 15 mins |
| 4. Planning Applications – None | 0 mins |
| 5. Planning Decisions –
<i>a) PL/2023/07037 – Erection of storage unit at 59 Tidworth Road, SP11 9QE</i> | 1 mins |
| 6. Chairman’s report – OW | 3 mins |
| 7. Update From Outside Representatives any provided information in agenda pack
<i>a) Local police, b) Wiltshire Cllrs, & c) 26 Engr’s.</i> | 15 mins |
| 8. Update from LTC’s representatives on outside bodies –
<i>a) Update from Memorial Hall Reps – DL & PP b) LHFIF report – OW</i> | 6 mins |
| 9. Update from Working Groups: none | 0 mins |
| 10. Previous Minutes for ratification –
Minutes of the Full Town Council September meeting held on Monday 13 th November 2023 | 3 mins |
| 11. Bills for Payment –
will be emailed to Cllrs at or before 4pm 11 th December 2023 – for ratification. | 3 mins |
| 12. Grant Application – None | 5 mins |
| 13. Perrys Cottage – LTC to discuss | 15 mins |
| 14. Agenda Points for next month –
Please note that the Council cannot lawfully consider or determine any matter which is not specified on the agenda of this summons. | 3 mins |

Next Meeting – FTC 8th January 2024

Agenda items to the Clerk 7 days before the meeting.