

LUDGERSHALL TOWN COUNCIL



**Notice is hereby given that an FTC Interim meeting will be held on
Thursday 25th May 2023 at 7-00pm at The Council Office, 10-12 High Street,
Ludgershall**

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Dated this: 19th day of May 2023

Signed: *Karen Allingham*

Town Clerk

AGENDA

THIS MEETING WILL BE RECORDED.

1. Apologies for Absence
2. To Receive Declaration of Interests
All Members of the Town Council are reminded to declare any pecuniary or non-pecuniary interests they may have in any business of the Council, its Committees or Sub-Committees, in accordance with the latest approved Code of Conduct
3. Previous Minutes for ratification – dated 26th April 2023.
4. Planning Applications- *a) 20/02272/FUL* : Changes to this application - Demolition of former coach depot buildings and bungalow; redevelopment of site for 27no. dwellings including associated highways, parking and landscaping at Parnham Coaches, 31 Andover Road, Ludgershall, Andover, SP11 9LU
5. Planning Decisions – none
6. Correspondence – *a) thank you from Charity in agenda pack b) Andover Road Cul-de-sac parking issues* email/map in agenda pack *c) Suggestions from resident* – in agenda pack
7. Allotments - Lead Cllr L Wilkins/admin VR – any appropriate paperwork in agenda pack including office reports on both allotments *a) Deweys Lane report, b) Bell Street report, c) Inspections*
8. Cemetery - Lead Cllr E Williams/Admin NT – *a) Query regarding old fence*
9. Gardens, planters & War Memorial - Lead Cllr O White/Admin NT - any appropriate paperwork in agenda pack
10. Carpark & Toilets - Lead Cllr Cllr O White/Admin NT - any appropriate paperwork in agenda pack
11. Play areas - Lead Cllr J White/Admin VR - any appropriate paperwork in agenda pack *a) Play Area Contract and quote in agenda pack*
12. Recreation Ground - Lead Cllr J White/Admin VR - any appropriate paperwork in agenda pack *a) Antisocial behavior, b) Remedial works update.*
13. Skate Park - Lead Cllr J White/Admin NT - any appropriate paperwork in agenda pack *a) Skate Park extension update, b) ground works quote c) Inspection & skatepark repair quote*
14. Resistance gym equipment - Lead Cllr J White/Admin NT any appropriate paperwork in agenda pack *a) update by lead*

15. Paths/Right of ways - **Lead Cllr J White/Admin NT** - any appropriate paperwork in agenda pack
16. Environment - **Lead Cllr J White/Admin VR** any appropriate paperwork in agenda pack
a) Parish Steward b) Portable SID c) Signs
17. Events 2023– any appropriate paperwork & EPD's in agenda pack - *a) Post Event Coronation of King Charles III 7th May 2023, b) 26 Engrs Freedom Parade, c) Summers Last Hurrah*
18. Finance – Lead Cllr M Williams/Town Clerk - any appropriate paperwork in agenda pack
a) Statement to end of Month 1, b) Longer Term Savings report, c) Policies for review, d) Grants requested e) Grants received - discuss
19. Cllr Surgery – to discuss
20. New Office – *a) Cleaning contract, b) Window cleaning contract, c) Official opening of 10-12 High Street* – EPD in agenda pack
21. Flower Festival at St James – discuss at meeting
22. Agenda Points for next month – Please note that the Council cannot lawfully consider or determine any matter which is not specified on the agenda of this summons.

Next FTC meeting 12th June 2023

Agenda items to the Clerk 7 days before the meeting.