

LUDGERSHALL TOWN COUNCIL



**Notice is hereby given that an FTC Interim meeting will be held on
Thursday 26th October 2023 at 7-00pm at The Council Office, 10-12 High Street,
Ludgershall**

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Dated this: 18th day of October 2023

Signed: *Karen Allingham*

Town Clerk

AGENDA

THIS MEETING WILL BE RECORDED.

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| 1. Apologies for Absence | 1 min |
| 2. To Receive Declaration of Interests | 2 mins |
| All Members of the Town Council are reminded to declare any pecuniary or non-pecuniary interests they may have in any business of the Council, its Committees or Sub-Committees, in accordance with the latest approved Code of Conduct | |
| 3. Previous Minutes for ratification – dated 28th September 2023 & Action list | 3 mins |
| 4. Correspondence – | 0 mins |
| 5. Planning Applications – | 6 mins |
| <i>a) PL/2023/08444</i> – listed building consent, refurbishment of a lean-to building appended to a listed barn at Biddesden Farm House, Biddesden, SP11 9DN | |
| <i>b) PL/2023/0737</i> – planning for an erection of a storage unit in front garden at Windwood, 59 Tidworth Road, Ludgershall, SP11 9QE | |
| 6. Planning Decisions – none | 0 mins |
| 7. Planning issue – no connectivity of gas and electric on Drummond Park | 3 mins |
| 8. Allotments - Lead Cllr N Gregory/admin VR | 18 mins |
| – any appropriate paperwork in agenda pack including office reports on both allotments | |
| <i>a) Deweys Lane report, b) Bell Street report, c) Notice boards update</i> | |
| 9. Cemetery - Lead Cllr E Williams/Admin CB – | 6 mins |
| any appropriate paperwork in agenda pack <i>a) Entrance walls cleaning update, b) Entrance Gates update c) Memorial Tablet installation.</i> | |
| 10. Gardens, planters & War Memorial - Lead Cllr O White/Admin CB – | 3 mins |
| any appropriate paperwork in agenda pack <i>a) Gates – update, b) Update on blue plaques c) Overhaul of Lights on War Memorial – to LEDs update</i> | |
| 11. Carpark & Toilets - Lead Cllr O White/Admin CB - | 3 mins |
| any appropriate paperwork in agenda pack <i>a) Overhaul of Electrics including lights & Tree lights - update</i> | |
| 12. Play areas - Lead Cllr J White/Admin VR - | 10 mins |
| any appropriate paperwork in agenda pack <i>a) Inspections b) Small works update</i> | |
| 13. Recreation Ground - Lead Cllr J White/Admin VR – | 0 mins |
| any appropriate paperwork in agenda pack | |
| 14. Skate Park - Lead Cllr J White/Admin CB – | 2 mins |
| any appropriate paperwork in agenda pack <i>a) skate park repair of ramp – update</i> | |

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| 15. Resistance gym equipment update - Lead Cllr J White/Admin CB | 2 mins |
| any appropriate paperwork in agenda pack <i>a) Any updates</i> | |
| 16. Paths/Right of ways - Lead Cllr J White/Admin CB - | 2 mins |
| any appropriate paperwork in agenda pack | |
| 17. Environment - Lead Cllr J White/Admin VR | 10 mins |
| any appropriate paperwork in agenda pack <i>a) Parish Steward, b) Portable SID/speed surveys update, c) Cllr Run Litter pick day cancelled</i> | |
| 18. Food Bank drop off point for donations – Cllr J Bowyer | 3 mins |
| 19. Queens Memorial Bench & new bench for Castle Street Green update | 5 mins |
| 20. Events 2023– | 20 mins |
| any appropriate paperwork & EPD's in agenda pack – <i>a) Halloween- Social Media & Colouring competition</i> review and expenses. <i>b) Remembrance Sunday</i> - discuss <i>c) Christmas lights switch on-</i> discuss <i>d) Christmas fayre</i> – discuss <i>e) Santa Sleigh round, f) other Christmas items</i> - update | |
| 21. Finance – Lead Cllr M Williams/Town Clerk – | 9 mins |
| any appropriate paperwork in agenda pack
<i>a) Statement to end of Month 6, b) Longer Term Savings report, c) Policies for review,– discuss d) Budgets for 2024-2025</i> – update | |
| 22. Cllr Training | 2 mins |
| 23. Website refresh – 5 quotes requested – discuss at next FTC | 1 mins |
| 24. Youth Funding - Cllrs to discuss funding options | 5 mins |
| 25. Defibrillators - Cllrs to discuss SWAST managed defibrillator | 5 mins |
| 26. Agenda Points for next month – Please note that the Council cannot lawfully consider or determine any matter which is not specified on the agenda of this summons. | |

Next FTC meeting 13th November 2023.

Next Interim meeting 24th November 2023

Agenda items to the Clerk 7 days before the meeting.