

## LUDGERSHALL TOWN COUNCIL



**Notice is hereby given that an FTC Interim meeting will be held on  
Thursday 27<sup>th</sup> July 2023 at 7-00pm at The Council Office, 10-12 High Street,  
Ludgershall**

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Dated this: 21st day of July 2023

Signed: *Karen Allingham*

Town Clerk

### AGENDA

#### THIS MEETING WILL BE RECORDED.

1. **Apologies for Absence**
2. **To Receive Declaration of Interests**  
All Members of the Town Council are reminded to declare any pecuniary or non-pecuniary interests they may have in any business of the Council, its Committees or Sub-Committees, in accordance with the latest approved Code of Conduct
3. **Previous Minutes for ratification – dated 29th June 2023.**
4. **Planning Applications- none**
5. **Planning Decisions – a) *PL/2023/04685*** - Proposed Works to Trees in a Conservation Area At Lynton Cottage, 6 Butt Street, Ludgershall, Andover, SP11 9QQ, **no objections.**
6. **Correspondence – none**
7. **Allotments - Lead Cllr N Gregory/admin VR** – any appropriate paperwork in agenda pack including office reports on both allotments **a) *Deweys Lane report*, b) *Bell Street report*, c) *Update on Troughs with quote to install*, d) *Notice boards*, e) *problem with fence & gates from homeowners gardens- update*, f) *Scalpings Deweys Lane*, g) *changes to rules*** - discuss
8. **Cemetery - Lead Cllr E Williams/Admin CB** – any appropriate paperwork in agenda pack **a) *Old fence update*, b) *Entrance gates and walls – cleaning*, c) *bench in cemetery*, d) *Headstone Survey*** - discuss
9. **Gardens, planters & War Memorial** - Lead Cllr O White/Admin CB - any appropriate paperwork in agenda pack **a) *Overgrown hedges in Jubilee Garden – update*, b) *Update on flagpole*, c) *Gates – cleaning*, d) *update on blue plaques***
10. **Carpark & Toilets** - Lead Cllr O White/Admin CB - any appropriate paperwork in agenda pack **a) *Striming update* b) *Checking of Tree lights***
11. **Play areas** - Lead Cllr J White/Admin VR - any appropriate paperwork in agenda pack **a) *Roundabout update*, b) *small works update***
12. **Recreation Ground** - Lead Cllr J White/Admin VR - any appropriate paperwork in agenda pack **a) *update on Rec gate hinge*, b) *use of rec by Yellow Brick Road in Summer Holidays***
13. **Skate Park** - Lead Cllr J White/Admin CB - any appropriate paperwork in agenda pack **a) *Skate Park extension base update* b) *skate park extension update* c) *skate park repair of ramp***
14. **Resistance gym equipment update** - Lead Cllr J White/Admin CB any appropriate paperwork in agenda pack **a) *quote for removal of old wooden gym equipment***

15. Paths/Right of ways - Lead Cllr J White/Admin CB - any appropriate paperwork in agenda pack *a) foot path 3 behind school/woodpark*
16. Environment - Lead Cllr J White/Admin VR any appropriate paperwork in agenda pack *a) Parish Steward, b) Portable SID update, c) Litter pick day discuss, d) Castle Street Trees quotes, e) Castle Street Parking problems update, f) Banners reinstall, g) Posts on Castle Street update, h) Baptist burial site clean up discuss*
17. Defibs – update, grant requests & costs – in agenda pack
18. Events 2023– any appropriate paperwork & EPD’s in agenda pack -*a) Remembrance Sunday - discuss b) Christmas lights switch on- discuss, c) Christmas fayre - discuss*
19. Finance – Lead Cllr M Williams/Town Clerk - any appropriate paperwork in agenda pack *a) Statement to end of Month 3, b) Longer Term Savings report, c) Policies for review,- discuss c) Grants requested – carer support grant – update* -all info in the agenda pack
20. CCTV updates - info in agenda pack
21. Office – *a) update on window privacy film, b) quote for notice board, c) rules for use of LTC meeting rooms by other organisations*
22. Flyer with info and survey – updated for agreeing
23. Website – update in agenda pack

**Under the Public Bodies (Admission to Meetings) Act 1960 the following agenda items will be closed to the public due to its confidential nature.**

24. Staffing Meeting report to FTC.
25. Agenda Points for next month – Please note that the Council cannot lawfully consider or determine any matter which is not specified on the agenda of this summons.

**Next FTC meeting 14<sup>th</sup> August 2023.**

**Agenda items to the Clerk 7 days before the meeting.**