

## LUDGERSHALL TOWN COUNCIL



**Notice is hereby given that an FTC Interim meeting will be held on  
Thursday 30<sup>th</sup> November 2023 at 7-00pm at The Council Office, 10-12 High Street,  
Ludgershall**

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Dated this: 24th day of November 2023

Signed: *Karen Allingham*

Town Clerk

### AGENDA

#### THIS MEETING WILL BE RECORDED.

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| <b>1. Apologies for Absence</b>  | <b>1 min</b>   |
| <b>2. To Receive Declaration of Interests</b>  | <b>2 mins</b>  |
| All Members of the Town Council are reminded to declare any pecuniary or non-pecuniary interests they may have in any business of the Council, its committees, or Sub-Committees, in accordance with the latest approved Code of Conduct |                |
| <b>3. Previous Minutes for ratification – dated 26th October 2023 &amp; Action list</b>  | <b>3 mins</b>  |
| <b>4. Planning Applications – 20/02272/FUL - Parnham Coaches, 31 Andover Road, Ludgershall, Andover, SP11 9LU</b>  | <b>6 mins</b>  |
| <b>5. Planning Decisions – none</b>  | <b>0 mins</b>  |
| <b>6. Allotments - Lead Cllr N Gregory/admin VR</b>  | <b>18 mins</b> |
| – any appropriate paperwork in agenda pack including office reports on both allotments<br><i>a) Deweys Lane report, b) Bell Street report</i>  |                |
| <b>7. Cemetery - Lead Cllr E Williams/Admin CB –</b>   | <b>0 mins</b>  |
| any appropriate paperwork in agenda pack   |                |
| <b>8. Gardens, planters &amp; War Memorial - Lead Cllr O White/Admin CB –</b>  | <b>3 mins</b>  |
| <i>a) Colour of war memorial lights</i>  |                |
| <b>9. Carpark &amp; Toilets - Lead Cllr O White/Admin CB -</b>   | <b>3 mins</b>  |
| <i>a) lighting upgrade quote in agenda pack for ratifying any appropriate paperwork in agenda pack</i>   |                |
| <b>10. Play areas - Lead Cllr J White/Admin VR -</b>   | <b>10 mins</b> |
| any appropriate paperwork in agenda pack <i>a) Small works quote, b) clover gardens update and quote.</i>  |                |
| <b>11. Recreation Ground - Lead Cllr J White/Admin VR –</b>  | <b>0 mins</b>  |
| any appropriate paperwork in agenda pack   |                |
| <b>12. Skate Park - Lead Cllr J White/Admin CB –</b>   | <b>0 mins</b>  |
| any appropriate paperwork in agenda pack   |                |
| <b>13. Paths/Right of ways - Lead Cllr J White/Admin CB –</b>  | <b>0 mins</b>  |
| any appropriate paperwork in agenda pack   |                |
| <b>14. Environment - Lead Cllr J White/Admin VR</b>  | <b>5 mins</b>  |
| any appropriate paperwork in agenda pack <i>a) Parish Steward, b) Portable SID/speed surveys update,</i>   |                |
| <b>15. Queens Memorial Bench, Kings Coronation &amp; new bench for Castle Street Green</b>   |                |

- 16. Events 2023–** **20 mins**  
any appropriate paperwork & EPD's in agenda pack –*a) Remembrance Sunday – review & expenses b) Christmas lights switch on- review & expenses c) Christmas fayre – review & expenses d) Santa post box & letters e) Santa Sleigh round, f) Christmas windows & elf comp, Christmas resident lights g) Freedom of town – 16<sup>th</sup> March h) easter disco.*
- 17. Finance – Lead Cllr M Williams/Town Clerk –** **9 mins**  
any appropriate paperwork in agenda pack  
*a) Statement to end of Month 7, b) Longer Term Savings report, c) Policies for review,– discuss*
- 18. Cllr Training** **2 mins**
- 19. Agenda Points for next month –** Please note that the Council cannot lawfully consider or determine any matter which is not specified on the agenda of this summons.

**Next FTC meeting 11<sup>th</sup> December 2023.**

**Agenda items to the Clerk 7 days before the meeting.**