

# LUDGERSHALL TOWN COUNCIL



**Notice is hereby given that an Interim meeting will be held on**  
**Thursday 23<sup>rd</sup> February 2023 at 7-00pm at 2a Castledown Business Park,**  
**Ludgershall**

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Dated this: 17<sup>th</sup> day of February 2023

Signed: *Karen Allingham*

Town Clerk

## AGENDA

### THIS MEETING WILL BE RECORDED.

1. Apologies for Absence
2. To Receive Declaration of Interests  
All Members of the Town Council are reminded to declare any pecuniary or non-pecuniary interests they may have in any business of the Council, its Committees or Sub-Committees, in accordance with the latest approved Code of Conduct
3. Previous Minutes for ratification – ratified at FTC 13<sup>th</sup> February 2023.
4. Planning Applications
  - a) *PL/2023/01106* – Erection of new single garage, new fencing to the boundary Simonds Road and an increase in height of the existing fencing long boundary of Tidworth Road at St Catherines, 2 Simonds Road, Ludgershall, Andover, SP11 9RH.
  - b) *PL/2023/01123* - Creation of secure storage compound to the side and rear of Ludgershall Telephone exchange. The compound will include two 6m storage containers and 4Nr 3m containers that will house equipment and materials in support of the local telecoms infrastructure network, such as excavations tools, ducting, fibre cable and man hole covers. The perimeter fence will be a heras galvanized metal fence with weighted plastic footings. At Ludgershall Telephone Exchange, Landsdown Terrace, Andover Road, Ludgershall, SP11 9NA.
5. Planning Decisions - none
6. Correspondence – a) email, in agenda pack, from resident re parking/environment issues outside Prince of Wales, b) S137 expenditure limit for 2023/2024, c) Scout Hall thank you.
7. Allotments - Lead Cllr L Wilkins/admin VR – any appropriate paperwork in agenda pack including office reports on both allotments *a) Deweys Lane report, b) Bell Street report, c) Skip for shed – update, d) clearance at back of Deweys Lane - update, e) quote for repair of gate/fence at bottom of Bell St Allotments*
8. Cemetery - Lead Cllr E Williams/Admin NT - any appropriate paperwork in agenda pack *a) Garden of Remembrance fence – update, b) Revision of Fees for 01-04-2023,*
9. Gardens, planters & War Memorial - Lead Cllr O White/Admin NT - any appropriate paperwork in agenda pack *a) Flagpole update, b) quote for removal of table in Jubilee Gardens*
10. Carpark & Toilets - Lead Cllr Cllr O White/Admin NT - any appropriate paperwork in agenda pack *a) Floor outside Disabled Toilets-trip hazzard?, b) Quote for outside Electricity supply*

*for Toilet and Office Porch, c) quote for toilet roll holder installation & clean toilet grates and ceiling.*

- 11. Play areas - Lead Cllr J White/Admin VR** - any appropriate paperwork in agenda pack  
*a) Quotes for work from inspections, b) Maintenance for play parks – new contractor quotes, c) Quotes for Pretoria Road play park dropped kerb & fencing*
- 12. Recreation Ground - Lead Cllr J White/Admin VR** - any appropriate paperwork in agenda pack  
*a) Antisocial behavior, b) Electricity supply for future events- update, c) Crown Reduction of trees in Recreation Ground quote*
- 13. Skate Park - Lead Cllr J White/Admin NT** - any appropriate paperwork in agenda pack
- 14. Multi Use Games Area (MUGA/MUSA) - Lead Cllr J White/Admin NT** any appropriate paperwork in agenda pack *a) survey update*
- 15. Paths/Right of ways - Lead Cllr J White/Admin NT** - any appropriate paperwork in agenda pack
- 16. Environment - Lead Cllr J White/Admin VR** any appropriate paperwork in agenda pack  
*a) Parish Steward*
- 17. Wiltshire Towns Programme Grant of £5000 –** in agenda pack
- 18. Events 2023–** any appropriate paperwork & EPD's in agenda pack - *a) Easter Disco, b) Coronation of King Charles III 6th May 2023, i) Memorabilia, ii) Decorations, iii) Entertainment c) 26 Engrs Freedom Parade, i) date change, ii) catering quotes, iii) invites d) Summers Last Hurrah i) date? ii) children's entertainment, iii) adult entertainment iv) presentation of awards e) Remembrance Sunday 12th November f) Christmas Lights Switch on g) Christmas Fayre h) Santa Sleigh*
- 19. Badges of office – a) Cllrs, b) Former Mayor**
- 20. Finance – Lead Cllr M Williams/Town Clerk** - any appropriate paperwork in agenda pack  
*a) Statement to end of Month 10, b) CCLA email, c) Longer Term Savings report, d) Close down of accounts date 13<sup>th</sup> April 2023*
- 21. Agenda Points for next month –** Please note that the Council cannot lawfully consider or determine any matter which is not specified on the agenda of this summons.

**Next FTC meeting 13<sup>th</sup> March 2023**

**Agenda items to the Clerk 7 days before the meeting.**