

LUDGERSHALL TOWN COUNCIL



Notice is hereby given that an Interim meeting will be held on Thursday 30th March 2023 at 7-00pm at 2a Castledown Business Park, Ludgershall

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Dated this: 24th day of March 2023

Signed: *Karen Allingham*

Town Clerk

AGENDA

THIS MEETING WILL BE RECORDED.

1. Apologies for Absence
2. To Receive Declaration of Interests
All Members of the Town Council are reminded to declare any pecuniary or non-pecuniary interests they may have in any business of the Council, its Committees or Sub-Committees, in accordance with the latest approved Code of Conduct
3. Previous Minutes for ratification – dated 23rd February 2023.
4. Planning Applications- none
5. Planning Decisions - none
6. Correspondence – Price increase by Grist Environmental
7. Allotments - Lead Cllr L Wilkins/admin VR – any appropriate paperwork in agenda pack including office reports on both allotments *a) Deweys Lane report, b) Bell Street report, c) clearance at back of Deweys Lane – update, d) Water trough, e) allotment numbers and stakes.*
8. Cemetery - Lead Cllr E Williams/Admin NT - any appropriate paperwork in agenda pack
a) grave levelling
9. Gardens, planters & War Memorial - Lead Cllr O White/Admin NT - any appropriate paperwork in agenda pack *a) Flagpole update*
10. Carpark & Toilets - **Lead Cllr Cllr O White/Admin NT** - any appropriate paperwork in agenda pack *a) Quote for outside Electricity supply for Toilet and Office Porch*
11. Play areas - **Lead Cllr J White/Admin VR** - any appropriate paperwork in agenda pack
a) Update for Pretoria Road play park dropped kerb & fencing,
12. Recreation Ground - **Lead Cllr J White/Admin VR** - any appropriate paperwork in agenda pack *a) Antisocial behavior, b) Electricity supply for future events- quote.*
13. Skate Park - **Lead Cllr J White/Admin NT** - any appropriate paperwork in agenda pack
a) graffiti, b) Skate Park extension update.
14. Multi Use Games Area (MUGA/MUSA) - **Lead Cllr J White/Admin NT** any appropriate paperwork in agenda pack *a) survey update*
15. Paths/Right of ways - **Lead Cllr J White/Admin NT** - any appropriate paperwork in agenda pack
16. Environment - **Lead Cllr J White/Admin VR** any appropriate paperwork in agenda pack
a) Parish Steward b) Electric charging points.

17. Events 2023– any appropriate paperwork & EPD’s in agenda pack - *a) Easter Disco, b) Coronation of King Charles III 7th May 2023, c) 26 Engrs Freedom Parade, d) Summers Last Hurrah*
18. Badges of office – *a) samples*
19. Finance – Lead Cllr M Williams/Town Clerk - any appropriate paperwork in agenda pack
a) Statement to end of Month 11, b) Longer Term Savings report
21. Agenda Points for next month – Please note that the Council cannot lawfully consider or determine any matter which is not specified on the agenda of this summons.

Next FTC meeting 11th April 2023

Agenda items to the Clerk 7 days before the meeting.