

## LUDGERSHALL TOWN COUNCIL



**Notice is hereby given that an Interim meeting will be held on**  
**Thursday 24<sup>th</sup> November 2022 at 7-00pm at 2a Castledown Business Park,**  
**Ludgershall**

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Dated this: 18<sup>th</sup> day of November 2022

Signed: *Karen Allingham*

Town Clerk

### AGENDA

#### THIS MEETING WILL BE RECORDED.

1. *Apologies for Absence*
2. *To Receive Declaration of Interests*  
All Members of the Town Council are reminded to declare any pecuniary or non-pecuniary interests they may have in any business of the Council, its Committees or Sub-Committees, in accordance with the latest approved Code of Conduct
3. *Previous Minutes for ratification – in agenda pack*
4. *Planning Applications – any public member wishing to speak must make themselves known prior to the meeting and then only through the Chairman of the council.*
  - a) *PL/2022/08827* – Notification of proposed works to trees in a conservation area. 1 x Ash tree – fell 1 x Sycamore tree – crown reduce to below roof level of 1 Press Cottages. At Merle Cottage, 13 St James Street, Ludgershall, SP11 9QF
  - b) *PL/2022/07322* -amended plans and/or additional information – rear boundary fence at 3 Abbot Close, Ludgershall, SP11 9PQ.
5. *Planning Decisions*
  - a) *PL/2022/06944*- Boundary wall with inset timber panels at 4 Abbot Close, Ludgershall, Andover, SP11 9PQ. **Approved with conditions.**
6. *Correspondence -*
7. *Allotments* - Lead Cllr L Wilkins/admin VR – any appropriate paperwork in agenda pack including office reports on both allotments **a) Deweys Lane report, b) Bell Street report, c) Skip for shed clearance d) Scalping's for Deweys Lane. e) Extension of Allotments**
8. *Cemetery* - Lead Cllr E Williams/Admin NT - any appropriate paperwork in agenda pack **a) Garden of Remembrance fence – update re quotes**
9. *Gardens, planters & War Memorial* - Lead Cllr O White/Admin NT - any appropriate paperwork in agenda pack **a) Flagpole update, b) Centenary gardens – poppy restore, c) Funding for volunteer**
10. *Carpark & Toilets* - **Lead Cllr Cllr O White/Admin NT** - any appropriate paperwork in agenda pack **a) Floor outside Disabled Toilets b) Outside Electricity supply for Toilet and Office Porch**
11. *Play areas* - **Lead Cllr J White/Admin VR** - any appropriate paperwork in agenda pack **a) Relocating benches. b) Quarterly Play area inspections** (sent with agenda pack)
12. *Recreation Ground* - **Lead Cllr J White/Admin VR** - any appropriate paperwork in agenda pack **a) Antisocial behavior b) Electricity supply for future events**

13. *Skate Park - Lead Cllr J White/Admin NT - any appropriate paperwork in agenda pack*
14. *Multi Use Games Area (MUGA/MUSA) - Lead Cllr J White/Admin NT any appropriate paperwork in agenda pack a) survey update*
15. *Paths/Right of ways - Lead Cllr J White/Admin NT - any appropriate paperwork in agenda pack*
16. *Environment - Lead Cllr J White/Admin VA any appropriate paperwork in agenda pack a) Parish Steward, b) Sparkle Team, c) Complaint re hedge corner of Central St & Short St update*
17. *Future Events – any appropriate paperwork in agenda pack - a) Remembrance Sunday – 13<sup>th</sup> November 2022 – after event discussion, b) Christmas Lights Switch on 25<sup>th</sup> November 2022 - update of EPD, c) Christmas Fayre 27<sup>th</sup> November 2022– update of EPD d) Santa Sleigh update on sleigh, 19<sup>th</sup>, 20<sup>th</sup> & 21<sup>st</sup> December 2022 update from Cllr E Williams/NT re sleigh EPD in agenda pack , e) Best Dressed Christmas Window combined with Children’s competition find the elf – update f) Christmas lights competition on residents houses – update, g) Coronation of King Charles III 6<sup>th</sup> May 2023- EPD started in agenda pack h) dates for next year info to discuss in agenda pack– Easter Disco 7<sup>th</sup> April 2023, Summer Fete 2023, 26 Engrs Freedom Parade, Gardens in Bloom/best allotment, Remembrance Sunday 12<sup>th</sup> November 2023, Christmas Fayre/Lights 2023*
18. *Trees - Lead Cllr N Gregory/Town Clerk – a) Quotes for work from survey and pollarding in rec*
19. *Finance – Lead Cllr M Williams/Town Clerk - any appropriate paperwork in agenda pack a) Statement to end of Month 7, b) Longer Term Savings report, c) any urgent requests for payment, d) Budget after meeting with DCK accounting.*
20. *Interim Internal Audit Report – sent with agenda pack*
21. *Consort Chain and Past Mayors badges – quote in agenda pack*
22. *Grant Request – none*
23. *Agenda Points for next month – Please note that the Council cannot lawfully consider or determine any matter which is not specified on the agenda of this summons.*

**Next FTC meeting 12<sup>th</sup> December 2022**

**Agenda items to the Clerk 7 days before the meeting.**