

## LUDGERSHALL TOWN COUNCIL



**Notice is hereby given that a Full Town Council Interim meeting will be held on**  
**Thursday 27<sup>th</sup> October 2022 at 7-00pm** at 2a Castledown Business Park,  
**Ludgershall**

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Dated this: 21<sup>st</sup> day of October 2022

Signed: *Karen Allingham*

Town Clerk

### AGENDA

#### **THIS MEETING WILL BE RECORDED.**

1. *Apologies for Absence*
2. *To Receive Declaration of Interests*  
All Members of the Town Council are reminded to declare any pecuniary or non-pecuniary interests they may have in any business of the Council, its Committees or Sub-Committees, in accordance with the latest approved Code of Conduct
3. *Previous Minutes for ratification – in agenda pack*
4. *Correspondence -a) Update on Bartlett House*
5. *Allotments - Lead Cllr L Wilkins/admin VR – any appropriate paperwork in agenda pack including office reports on both allotments a) Deweys Lane report, b) Bell Street report, c) Woodland camera, Theft on Bell Street. d) Skip for shed clearance e) Scalping's for Deweys Lane.*
6. *Cemetery - Lead Cllr E Williams/Admin NT - any appropriate paperwork in agenda pack a) Garden of Remembrance fence update*
7. *Gardens, planters & War Memorial - Lead Cllr O White/Admin VR - any appropriate paperwork in agenda pack a) Flagpole update, b) Centenary gardens – poppy restore,*
8. *Carpark & Toilets - Lead Cllr Cllr O White/Admin NT - any appropriate paperwork in agenda pack a) update on underground pipe problem b) toilet roll holders costs c) roof repair quotes*
9. *Play areas - Lead Cllr J White/Admin VR - any appropriate paperwork in agenda pack a)Update on small repairs needed after inspections. b) Relocating benches.*
10. *Recreation Ground - Lead Cllr J White/Admin VR - any appropriate paperwork in agenda pack a) Antisocial behavior*
11. *Skate Park - Lead Cllr J White/Admin NT - any appropriate paperwork in agenda pack a) Graffiti, b) Expansion of skate park*
12. *Multi Use Games Area (MUGA/MUSA) - Lead Cllr J White/Admin NT any appropriate paperwork in agenda pack a) survey update*
13. *Paths/Right of ways - Lead Cllr J White/Admin NT - any appropriate paperwork in agenda pack*
14. *Environment - Lead Cllr J White/Admin VA any appropriate paperwork in agenda pack a)Parish Steward, b) Sparkle Team, c) Complaint re hedge corner of Central St & Short St update*

15. *Future Events* – any appropriate paperwork in agenda pack - *a) New Lead Cllr to be voted on*  
*b) Remembrance Sunday – 13<sup>th</sup> November 2022* – update with EPD discussions and volunteers needed for highlighted sections, *c) Christmas Lights Switch on 25<sup>th</sup> November 2022* - update as previous, *d) Santa Sleigh update on sleigh, 19<sup>th</sup>, 20<sup>th</sup> & 21<sup>st</sup> December 2022* update from Cllr E Williams/NT re sleigh EPD in agenda pack , *e) Christmas Fayre 27<sup>th</sup> November 2022*– update in pack with EPD *f) Best Dressed Christmas Window combined with Children’s competition find the elf* – to discuss *g) Christmas lights competition on residents houses* – to discuss, *h) Coronation of King Charles III 6<sup>th</sup> May 2023*- EPD started in agenda pack *i) dates for next year info to discuss in agenda pack*– Easter Disco 7<sup>th</sup> April 2023, Summer Fete 2023, 26 Engrs Freedom Parade, Gardens in Bloom/best allotment, Remembrance Sunday 12<sup>th</sup> November 2023, Christmas Fayre/Lights 2023
16. Trees - *Lead Cllr N Gregory/Town Clerk – a) Survey received* appropriate paperwork in agenda pack *b) To discuss ideas regarding tree roots from LTC trees protruding into resident’s garden now that survey is received.*
17. Finance – *Lead Cllr M Williams/Town Clerk* - any appropriate paperwork in agenda pack  
a)Statement to end of Month 6, b) Longer Term Savings report, c) any urgent requests for payment,
18. Grant Request – none
19. *Agenda Points for next month – Please note that the Council cannot lawfully consider or determine any matter which is not specified on the agenda of this summons.*

**Next FTC meeting 14<sup>th</sup> November 2022**

**Agenda items to the Clerk 7 days before the meeting.**