

LUDGERSHALL TOWN COUNCIL



RECREATION, LEISURE & ENVIRONMENT COMMITTEE

**Notice is hereby given that a meeting of the above committee will be held on
20th September 2021 at 7.00pm Memorial Hall Chambers, side of Hall.**

All members of the Committee are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Dated this 15th Day of September 2021

Signed: *Karen Allingham*

Clerk of Ludgershall Town Council

This meeting will be held at the Memorial Hall, Council Chambers, Ludgershall according to the latest Government Covid Safety Guidelines. There will be 2 places for members of the public to attend. If members of the public wish to attend they should notify the Town Clerk of this by noon on the Friday prior to the meeting. No members of the public will be allowed to attend if all the allocated seats are taken. All those public in attendance at the meeting will be required to wear a face mask unless exempt or when talking. If anyone has any signs of Covid-19 please do not attend, your temperature will be taken at the entrance and if possible.

AGENDA

1. **Apologies**
2. **To Receive Declaration of Interests - All Members of the Town Council are reminded to declare any pecuniary or non-pecuniary interests they may have in any business of the Council, its Committees or Sub-Committees, in accordance with the latest approved Code of Conduct**
3. **Minutes of the previous meeting held 19/07/2021 - in agenda pack**
4. **Update on Anti-social Behaviour – in agenda pack**
5. **Play Areas**
 - i) **Dewey's Lane** – safety surface under swings - in agenda pack - **lead Cllr J White**
 - ii) **Pretoria Road** – Play area fence any updates in agenda pack
6. **Recreation Ground –**
 - i) Signs Welcome to Rec at Andover Road and Byron Close entrance faded (see photo in agenda pack) – **lead Cllr J White**
 - ii) Closing off part of Recreation Ground for dog walking – to discuss
 - iii) Small gate opposite Jubilee Gardens, lock needs cutting and new put on (see agenda pack) – **lead Town Clerk**
 - iv) Update on picnic benches – (in agenda pack)
7. **Environment**
 - i) Parking on Mead Road & Woodpark – to discuss
 - ii) Cycle paths – in agenda pack
 - iii) Update of cleaning of 2 bus shelters on Tidworth Road – in agenda pack
8. **Restructure of Committees – how can you help each other?**
9. **What 3 words** – explanation in meeting – please bring ipads
10. **Budgets** – to discuss any projects that may need a budget for 2022/2023
11. **Agenda Points to be discussed for next month - Please note that the Council cannot lawfully consider or determine any matter which is not specified on the agenda of this summons.**

Date of next meeting 18th October 2021