

LUDGERSHALL TOWN COUNCIL



**Notice is hereby given that an FTC Interim meeting will be held on
Thursday 25th January 2024 at 7-00pm at The Council Office, 10-12 High Street,
Ludgershall**

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Dated this: 19th day of January 2024

Signed: *Karen Allingham*

Town Clerk

AGENDA

THIS MEETING WILL BE RECORDED.

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| 1. Apologies for Absence | 1 min |
| 2. To Receive Declaration of Interests | 2 mins |
| All Members of the Town Council are reminded to declare any pecuniary or non-pecuniary interests they may have in any business of the Council, its committees, or Sub-Committees, in accordance with the latest approved Code of Conduct | |
| 3. Previous Minutes for ratification – no interim meeting was held in December | 0 mins |
| 4. Planning Applications – | 6 mins |
| <i>a) PL/2024/00157</i> - Proposed single story rear extension. Demolition of side porch area. Changes to existing fenestration at 18 Orchid Drive, Ludgershall, Andover, SP11 9TE. | |
| <i>b) PL/2024/00413</i> - Proposed single story front extension to provide porch and shower room at 26 Spray Leaze, Ludgershall, Andover, SP11 9PH. | |
| 5. Planning Decisions – | 1 min |
| <i>a) PL/2023/10498</i> – Proposed Works to Trees in a Conservation Area no objections. | |
| 6. Allotments - Lead Cllr N Gregory/admin VR | 5 mins |
| – any appropriate paperwork in agenda pack <i>a) Update to allotment rules.</i> | |
| 7. Carpark & Toilets - Lead Cllr O White/Admin CB – <i>a) Vandalism</i> | 5 mins |
| - Any suggestions on how to prevent this | |
| 8. Play areas - Lead Cllr J White/Admin VR - | 10 mins |
| any appropriate paperwork in agenda pack <i>a) Potential work from inspection report, b) clover gardens update & Quotes</i> | |
| 9. Events 2023– | 20 mins |
| any appropriate paperwork & EPD's in agenda pack – <i>feed back from debrief</i> | |
| 10. Christmas lights – lamp posts & trees in carpark info in agenda pack | 5 mins |
| 11. Cllr Training – <i>a) Ipad Training b) Other training</i> | 5 mins |
| - What training would you like? | |
| 12. Additional Key Holders | 2 mins |
| 13. Skate Park painting youth involvement | 3 mins |
| 14. LFHIG Request | 5 mins |
| 15. Finance – Lead Cllr M Williams/Town Clerk – | 5 mins |
| any appropriate paperwork in agenda pack
<i>a) Statement to end of Month 9, b) Longer Term Savings report, c) Policies for review,</i> | |

- 16. Request re Visit Wiltshire – OW** **2 mins**
- 17. Agenda Points for next month –** **2 mins**
Please note that the Council cannot lawfully consider or determine any matter which is not specified on the agenda of this summons.

Next FTC meeting 12th February 2023.

Agenda items to the Clerk 7 days before the meeting.