

# LUDGERSHALL TOWN COUNCIL



Minutes of the Full Town Council interim meeting held on  
Thursday 25<sup>th</sup> May 2023 at 7pm at The Council Office, 10-12 High Street, Ludgershall

**Present:** Cllr O White (in the Chair), Cllr J White, Cllr E Williams, Cllr D Lillywhite, Cllr P Porter, Cllr T Webber & Cllr D Davies

**Absent:**, Cllr L Coombes, Cllr L Wilkins,

**Public:** 0

**024-23/24 1. Apologies for Absence** – Cllr D Lansley-Smith, Cllr L Ramsay, Cllr N Gregory, Cllr J Walker, Cllr M Williams – Cllrs RESOLVED to accept these apologies and record under the LGA 1972 Section 99 and Sch 12 para 40.

**025-23/24 2. To Receive Declaration of Interests** –None.

**026-23/24 3. Previous Minutes for ratification** – Minutes of the Full Town Council interim meeting held on the 26<sup>th</sup> April 2023 - **Cllrs resolved to accept.**

**027-23/24 4. Planning Applications - a) Application Ref 20/02272/FUL** – Cllrs resolved to strongly object as the plans have no consideration to access/egress to the site for the safety of both the pedestrians and delivery vehicles both to Tesco and the parade of shops, the site is overdeveloped and there is insufficient carparking. **Office to action objection.**

**028-23/24 5. Planning Decisions - None**

**029-23/24 6. Correspondence:** a) *thank you from Charity re quilt* - The trustees of Ronald & Ruby Sandy's Gift Charity confirm receipt of £80.00p (cash) and Thank Ludgershall Town Council for facilitating a raffle on Sunday 7th May 2023 at their Street Party. **Noted** b) *Suggestions from resident – Andover Road Cul-de-sac* – Cllrs discussed finding out who owns the road. Office will go back to resident to suggest this **Office to action.** c) *Suggestions from Resident* Office will get back to resident and make a few helpful suggestions, such as recommendations for grants/sponsors **Office to action.**

**030-23/24 7. Allotments** – a) *Deweys Lane report – as of 22<sup>nd</sup> May 2023-* **Noted.** b) *Bell Street report – as of 22<sup>nd</sup> May 2023-* **Noted.** Cllrs object to halving half plots as per letter, as per discussion over the verbal bullying experienced by staff and Cllrs, the new letter will also work as blanket letter, informing ALL allotment holders of our zero tolerance to bullying. **Office to action.** c) *Inspections* – Cllrs decided that the first inspections will take place in late April, and then again in mid-May. Continuing with inspections being every month **Office to action.**

**031-23/24 8. Cemetery:** a) *Query regarding the old fence* – Cllrs resolved to approve the removal of the fence, also agreeing to move the arch and the roses, storing the arch safely until a new place is found for it. Regarding the dip, the office will ask Gavin Jones to look at fixing the dip **Office to action.**

**032-23/24 9. Gardens, planters & War Memorial** - a) *Poppy restoration update* – Poppy restore starting 16<sup>th</sup> June depending on weather **Noted.**

**033-23/24 10. Carpark & Toilets** – Nothing to update **Noted.**

**034-23/24 11. Play areas** *a) Contract and quote in agenda pack* – Cllrs resolved to accept the contract and quote no increase is due, agreed.

**035-23/24 12. Recreation Ground -** *a) Antisocial behavior*, graffiti on the teen shelter, reported to the police, Cllrs questioned repainting this as this will continue and decided against it at this time. *b) Remedial works update* –Completed Cllr J White has inspected work and it is to a satisfactory standard. A new padlock to play area double gate is needed **Office to action.**

**036-23/24 13. Skate Park -** *a) Skate Park extension update* – Cllrs accepted the new quotes of £28,530, £11,060 & £10,978.75 + VAT for the groundwork, extension & all prelims. **Office to action.**

**037-23/24 14. Resistance gym equipment:** Cllrs Updated.

**038-23/24 15. Paths/Right of ways** – No update- being continually inspected **Noted.**

**039-23/24 16. Environment:** *a) Parish Steward*, Cllr O White suggested weeds around the war memorial **Office to action.** *b) Electric charging points* – The Cllrs would like electric charging points to be added to the town plan and for the office to investigate grants and costs by speaking to Wilshire council **Office to action.**

**040-23/24 17. Events 2023:** *a) Post Event Coronation of King Charles III 7th May 2023*, Cllrs updated on final costs **Noted.** *b) 26 Engrs Freedom Parade* – All Cllrs updated on EPD, Cllr O White to arrange the flowers for the day. *c) Summer last Hurrah* – The times for the summers last Hurrah will be 1pm-4pm on the 2<sup>nd</sup> September at the recreation ground.

**041-23/24 18. Finance:** *a)Statement to end of Month 1*, no questions **Noted.** *b) Longer Term Savings report*, no questions **Noted** *c) Policies for review*, **None.**

In accordance with Standing Orders 3x the Chairman requested a continuum to exceed a period of 2 hours, Cllrs in agreement.

*d)Grants requested.* Ludgershall sunset club requested £325, all in favour, accepted. Ludgershall Memorial Hall requested £4000, all in favour, accepted **Office to action.** *e)Grants received* – Cllrs to investigate and return to the agenda at the end of June.

**042-23/24 19. Cllrs Surgery** – Cllrs to discuss for the next Full Town Council.

**043-23/24 20. New Office** *a) Cleaning contract*, received a quote for £32.25 per week all in favour accepted **Office to action.** *b) Window cleaning* , Quotes were £60 outside and in 3 times a year and £30 for the outside and inside front of building only 3 times a year, discussed ask for alternate cleans, all in favour accepted **Office to action.** *c) Official opening of 10-12 High Street* – Cllrs agreed to purchase a book for £9.99 to present to the Deputy Lord Lieutenant, agreed all in favour **Office to action.**

**044-23/24 21. Flower Festival at St James** – Council to arrange display **Office to action.**

**045-23/24 22. Agenda Points for next month** – none.

**Next FTC meeting 12<sup>th</sup> June 2023**

**Agenda items to the Clerk 7 days before the meeting.**

**There being no further business to discuss the meeting closed at 9.20pm**

Signed.....

Date.....