

LUDGERSHALL TOWN COUNCIL



Notice is hereby given that a Full Town Council meeting will be held on Monday 11th March 2024 at 7-00pm at The Council Offices 10-12 High Street, Ludgershall

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Dated this: 5th day of March 2024

Signed: *Karen Allingham*

Town Clerk

AGENDA

THIS MEETING WILL BE RECORDED FOR MINUTING PURPOSES.

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| 1. Apologies for Absence | 1 mins |
| 2. To Receive Declaration of Interests | 2 mins |
| All Members of the Town Council are reminded to declare any pecuniary or non-pecuniary interests they may have in any business of the Council, its Committees or Sub-Committees, in accordance with the latest approved Code of Conduct | |
| 3. General Public – Questions – please read policy for public participation.
(15 mins are allocated for this section) | 15 mins |
| 4. Planning Applications – a) PL/2023/08121 - Amended planning permission -
Proposed creation of new vehicular access including drop kerb at 1A CENTRAL STREET, LUDGERSHALL, ANDOVER, SP11 9RA b) PL/2024/02018 - planning permission -
New boundary walls, and installation of new dropped kerb at 13 COLLIS TERRACE, CRAWLBOYS LANE, LUDGERSHALL, ANDOVER, SP11 9QZ | 6 mins |
| 5. Planning Decisions – none | |
| 6. Test Valley Local Plan – discuss LTC comments on sites 1 & 2 | 15 mins |
| 7. Chairman’s report – OW | 3 mins |
| 8. Update from Outside Representatives any provided information in agenda pack
<i>a) Local police, b) Wiltshire Cllrs, & c) 26 Engr’s.</i> | 9 mins |
| 9. Update from LTC’s representatives on outside bodies –
<i>a) Update from Memorial Hall Reps – DL & PP b) LHFIG – Speed Survey reports results in agenda pack to discuss</i> | 6 mins |
| 10. Previous Minutes for ratification –
Minutes of the Full Town Council meeting held on Monday 12 th February 2024 and Full Town Council Planning meeting also held on 12 th February 2024. | 3 mins |
| 11. Visit Wiltshire renewal – info in agenda pack | 2 mins |
| 12. Bills for Payment –
will be emailed to Cllrs at or before 4pm 8 th March 2024 – for ratification. | 2 mins |
| 13. Car Park - to discuss
<i>a) Hashed lines by 26 - info in agenda pack</i> | 4 mins |
| 14. Agenda Points for next month – | 3 mins |

Please note that the Council cannot lawfully consider or determine any matter which is not specified on the agenda of this summons.

Next Meeting – Interim 28th March 2024
FTC 8th April 2024

Agenda items to the Clerk 7 days before the meeting.