

## LUDGERSHALL TOWN COUNCIL



**Notice is hereby given that an FTC Interim meeting will be held on**  
**Thursday 25<sup>th</sup> April 2024 at 7-00pm at The Council Office, 10-12 High Street,**  
**Ludgershall**

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Dated this: 18<sup>th</sup> day of April 2024

Signed: *Karen Allingham*

Town Clerk

### **AGENDA**

**THIS MEETING WILL BE RECORDED FOR MINUTING PURPOSES.**

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| <b>1. Apologies for Absence</b>  | <b>1 min</b>  |
| <b>2. To Receive Declaration of Interests</b>  | <b>2 mins</b> |
| All Members of the Town Council are reminded to declare any pecuniary or non-pecuniary interests they may have in any business of the Council, its committees, or Sub-Committees, in accordance with the latest approved Code of Conduct |               |
| <b>3. Previous Minutes for ratification – 28<sup>th</sup> March 2024</b>   | <b>3 mins</b> |
| <b>4. Planning Applications – None</b>   | <b>0 mins</b> |
| <b>5. Planning Decisions – None</b>  | <b>0 mins</b> |
| <b>6. Correspondence – Information in agenda pack to discuss</b>   | <b>5 mins</b> |
| <b>7. Allotments - Lead Cllr P Porter/admin VR <i>a) Red Benches</i></b>   | <b>5 mins</b> |
| any appropriate paperwork in agenda pack   | <b>5 mins</b> |
| <b>8. Cemetery – <i>a) Sunken Grave Quote. b) Floral aesthetic</i></b> Information in agenda pack to discuss   | <b>5 mins</b> |
| <b>9. Carpark &amp; Toilets - Lead Cllr O White/Admin CB – <i>a) Defib Install Quote</i></b>   | <b>3 mins</b> |
| <b>10. Castle street path and hard standing quotes</b>   | <b>5 mins</b> |
| <b>11. Events 2023– Past events discussed by Events working party</b>  | <b>5 mins</b> |
| <i>a) Brief events working group update.</i>   |               |
| <b>12. Finance – Lead Cllr M Williams/Town Clerk – TC to provide end of year finance report upon her return.</b>   | <b>0 mins</b> |
| <b>13. Environment – <i>a) Parish Steward</i></b>  | <b>3 mins</b> |
| <b>14. Agenda Points for next month –</b>  | <b>5 mins</b> |
| Please note that the Council cannot lawfully consider or determine any matter which is not specified on the agenda of this summons.  |               |

Next FTC meeting 13<sup>th</sup> May 2024.

Agenda items to the Clerk 7 days before the meeting.