

LUDGERSHALL TOWN COUNCIL



Notice is hereby given that an FTC Interim meeting will be held on Thursday 28th March 2024 at 7-00pm at The Council Office, 10-12 High Street, Ludgershall

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Dated this: 21st day of March 2024

Signed: *Karen Allingham*

Town Clerk

AGENDA

THIS MEETING WILL BE RECORDED FOR MINUTING PURPOSES.

1. **Apologies for Absence** **1 min**
2. **To Receive Declaration of Interests** **2 mins**
All Members of the Town Council are reminded to declare any pecuniary or non-pecuniary interests they may have in any business of the Council, its committees, or Sub-Committees, in accordance with the latest approved Code of Conduct
3. **Previous Minutes for ratification – 29th February 2024** **1 mins**
4. **Planning Applications –** **5 mins**
 - a) **PL/2024/00740** - The construction of a single story front extension, rear extension, amendments to existing dormer and replacement outbuildings with garden shed at Findon, 38 Astor Crescent, Ludgershall, Andover, SP11 9RF
5. **Planning Decisions –** **2 min**
 - a) **PL/2024/00695** - Proposed Works to Trees in a Conservation Area at SAXON COURT, HIGH STREET, LUDGERSHALL SP11 9FD Decision: **No Objection**
 - b) **PL/2024/00629** - Full Planning Permission at 41 Linden Close, Ludgershall, Andover, SP11 9NP of New 2 bedroom dwelling Decision: **Withdrawn by Applicant**
 - c) **PL/2024/01185** - Proposed Works to Trees in a Conservation Area at 5A DEWEYS LANE, LUDGERSHALL, ANDOVER, SP11 9QU Decision: **No Objection**
6. **Test Valley Local Plan – LTC comments to Test Valley and Wiltshire** **3 mins**
7. **Allotments - Lead Cllr P Porter/admin VR** **5 mins**
– any appropriate paperwork in agenda pack **a) Change of Allotment Rules.** **5 mins**
8. **Cemetery Fees – Information in agenda pack to discuss** **5 mins**
9. **Carpark & Toilets - Lead Cllr O White/Admin CB – a) Potholes/resurface of carpark info in agenda pack** **5 mins**
10. **Pretoria Play Park – agree to cost of land registration – info in agenda pack** **3 mins**
11. **The Rec – Stokes Fair 7th – 13th May – discuss charge** **3 mins**
12. **2 Red Benches – locations discuss** **5 mins**
13. **Christmas Lights – First stage update – budget discussion needed** **5 mins**
14. **Defib – info in agenda pack** **5 mins**
15. **Events 2023– discussions of past events will be held with Events working party** **5 mins**
 - a) **Freeman balance sheet, b) LTC promotion/marketing**
16. **Finance – Lead Cllr M Williams/Town Clerk –** **10 mins**
any appropriate paperwork in agenda pack
 - a) **Statement to end of Month 11, b) Longer Term Savings report, c) Policies for review**

- 17. Staffing Committee – new member needed info in agenda pack** **5 mins**
- 18. Environment – *a) Pathways Report from Cllr IB b) Pavement Stencils for dog fouling***
- 19. Agenda Points for next month –** **2 mins**
- Please note that the Council cannot lawfully consider or determine any matter which is not specified on the agenda of this summons.

Next FTC meeting 8th April 2024.

Agenda items to the Clerk 7 days before the meeting.