

LUDGERSHALL TOWN COUNCIL



**Notice is hereby given that an FTC Interim meeting will be held on
Thursday 28th August 2025 at 7-00pm at The Council Offices,
10-12 High Street, Ludgershall, SP11 9PZ**

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Dated this: 22nd day of August 2025

Signed: *Victoria Roper*

Assistant Town Clerk

AGENDA

THIS MEETING WILL BE RECORDED FOR MINUTING PURPOSES.

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| 1. Apologies for Absence | 1 min |
| 2. To Receive Declaration of Interests | 2 mins |
| All Members of the Town Council are reminded to declare any pecuniary or non-pecuniary interests they may have in any business of the Council, its committees, or Sub-Committees, in accordance with the latest approved Code of Conduct | |
| 3. General Public – Questions – please read policy for public participation.
(15 mins are allocated for this section) | 15 mins |
| 4. To Resolve the Minutes of; a) <i>FTC meeting 11th August 2025</i> b) <i>Extraordinary FTC meeting 18th August 2025</i> – in agenda pack | 4 mins |
| 5. To discuss & resolve Planning Applications – a) <i>PL/2025/04504</i> - Householder Application Gable Cottage, 19a Biddesden Lane, Ludgershall, Andover, SP11 9PJ Replacement of the current hedge between the property and the footpath with fencing | 6 mins |
| 6. Planning Decisions – none | 0 mins |
| 7. To receive update report from Allotments (IB)– any info provided in agenda pack – a) <i>report</i> | 2 mins |
| 8. To receive update report from Civic Events working group - any info in agenda pack –a) <i>All the Kit quote</i> b) <i>Community Litter pick 6th September 2025</i> | 5 mins |
| 9. To receive update from Cemetery team (DLS) – any info provided in agenda pack | 2 mins |
| 10. To receive update from Play areas, Rec & skate park – any info provided in agenda | 3 mins |
| 11. Highways request form – any info provided in agenda | 5 mins |
| 12. To receive update from Gardens, Planters & War Memorial - | 2 mins |
| 13. To receive update from Carpark & Toilets - any info provided in agenda pack | 3 mins |
| 14. To receive update from Paths, Rights of Way & Environment (IB)- a) <i>update</i> - any info provided in agenda pack | 5 mins |
| 15. To receive update on Trees (DD) – a) <i>Trees on castle street update</i> - any info provided in agenda pack | 5 mins |
| 16. Correspondence (all paperwork in agenda pack) – a) <i>concerns over highways and pavements</i> b)<i>concerns over ASB on Recreation Ground</i> | 5 mins |
| Under the Public Bodies (Admission to Meetings) Act 1960 the following agenda items will be closed to the public due to its confidential nature. | |
| 17. Staffing Committee minor update and external services request. | 3 mins |
| 18. Agenda Points for next month – | 2 mins |

Please note that the Council cannot lawfully consider or determine any matter which is not specified on the agenda of this summons.

Next meeting FTC 08th September 2025

Followed by FTC Interim 25th September 2025

Agenda items to the Clerk 7 days before the meeting.