

LUDGERSHALL TOWN COUNCIL



Notice is hereby given that a Full Town Council meeting will be held on Monday 8th September 2025 at 7-00pm at The Council Offices, 10-12 High Street, Ludgershall, SP11 9PZ

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Dated this: 1st day of September 2025

Signed: *Victoria Roper*

Assistant Town Clerk

AGENDA

THIS MEETING WILL BE RECORDED FOR MINUTING PURPOSES.

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| 1. Apologies for Absence | 2 mins |
| 2. To Receive Declaration of Interests | 2 mins |
| All Members of the Town Council are reminded to declare any pecuniary or non-pecuniary interests they may have in any business of the Council, its committees, or Sub-Committees, in accordance with the latest approved Code of Conduct | |
| 3. General Public – Questions – please read policy for public participation. | 15 mins |
| (15 mins are allocated for this section) | |
| 4. Planning Applications – <i>PL/2025/05919</i> - Proposed Works to Trees in a Conservation Area. 6 SCHOOL HOUSE DRIVE, LUDGERSHALL, ANDOVER, SP11 9FY. | |
| T1 T2 Field Maple - Reduce overall canopy by 30% and remove crossing/rubbing branches. Clean old stub cuts | 5 mins |
| 5. Planning Decisions – none | 0 mins |
| 6. Chairman’s report – JB | 3 mins |
| 7. Update from Outside Representatives (any provided info in agenda pack) | 9 mins |
| <i>a) Local police latest report, b) Wiltshire Cllrs, & c) 26 Engr’s.</i> | |
| 8. Update from LTC’s reps on outside bodies (any provided information in agenda pack) | 8 Mins |
| <i>a) Memorial Hall Reps – DLS & JS, b) LHFIG - report & decisions that need to be made - SG</i> | |
| 9. info in agenda pack) | 2 mins |
| <i>a) Minutes of the FTC Interim meeting 28-08-25.</i> | |
| 10. Bills for Payment – | 3 mins |
| will be emailed to Cllrs at or before 3pm 3rd September 2025 – for ratification. | |
| 11. External Audit - for ratification - Information in agenda pack | 2 mins |
| 12. Correspondence - None | 2 mins |
| 13. Xmas Meeting date Interim – Information in agenda pack | 8 mins |
| 14. Toilets update - | 2 mins |
| 15. First Aid Update – Information in agenda pack | 2mins |
| 16. Notice Boards – Information in agenda pack | 5 mins |
| 17. Medieval Street Fayre – JB | 5 mins |
| 18. Finance meeting date – Information in agenda pack | 2 mins |
| 19. IT Review – Information in agenda pack | 8 mins |
| 20. Buying group – Information in agenda pack – JS | 5 mins |
| 21. Acting proper officer – information in agenda pack PF | 2 mins |
| 22. Tree update – a) Castle St Trees quote | 2 mins |
| 23. Agenda Points for next month – | 2 mins |

Please note that the Council cannot lawfully consider or determine any matter which is not specified on the agenda of this summons.

Next Interim meeting 25th September & FTC Meeting 13th October 2025
Agenda items to the Clerk 7 days before the meeting.