

LUDGERSHALL TOWN COUNCIL



Notice is hereby given that a Town Plan Sub Committee meeting will be held on Tuesday 30th September 2025 at 7.00pm at The Council Offices, 10-12 High Street, Ludgershall, SP11 9PZ

All members of this Committee are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out here under.

Dated this: 23rd day of September 2025

Signed: *Karen Allingham*

Town Clerk

AGENDA

THIS MEETING WILL BE RECORDED FOR MINUTING PURPOSES.

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| 1. Apologies for Absence | 1 min |
| 2. To Receive Declaration of Interests | 2 mins |
| All Members of the Town Council are reminded to declare any pecuniary or non-pecuniary interests they may have in any business of the Council, its committees, or Sub-Committees, in accordance with the latest approved Code of Conduct | |
| 3. General Public – Questions – please read policy for public participation. | 15 mins |
| (15 mins are allocated for this section) | |
| 4. Previous Minutes for Ratification – in agenda pack | 3mins |
| 5. Test Valley Development Plan – Consultation and response | |
| 6. Engagement with different demographic/groups – information in agenda pack | |
| <i>a) Health & Wellbeing</i> update from SG | |
| <i>b) Youth Engagement</i> update from SG | |
| <i>c) Wellington Academy</i> update from JW | |
| <i>d) Business Forum</i> 8th October date cancelled update from SG, | |
| <i>e) Neighbouring Parish Councils</i> invite to share date was cancelled update from JB. | 15 mins |
| 7. Emergency Contingency Plan – update from IB - where LTC is with the plan - any info provided in agenda pack | 10 mins |
| 8. Climate Emergency – update from JW, (with DD & MS) | 5 mins |
| 9. Asset Audits – blank ones in agenda pack to show group the aim for these audits. | 10mins |
| List of assets to be provided | |
| 10. Projects | |
| <i>a) Solving Storage Issue</i> – after clearance what now? | 10 mins |
| <i>b) Technology</i> – JS to report any info provided in agenda pack and update re buying group info. | |
| 11. Succession Planning | |
| <i>a) Devolved Services</i> – to discuss | |
| <i>b) Cllrs recruitment</i> – how to attract interest info in agenda pack | 12 mins |
| 12. The Business Plan | 5 mins |
| 13. Budgets for the Group – info in agenda pack | 10 mins |
| 14. Date of next meetings | 2 mins |
| 15. Agenda Points for next meeting – | 2 mins |

Please note that the Council cannot lawfully consider or determine any matter which is not specified on the agenda of this summons.

Agenda items to the Clerk 7 days before the meeting.