

# LUDGERSHALL TOWN COUNCIL



**Notice is hereby given that a Full Town Council meeting will be held on Monday 10<sup>th</sup> November 2025 at 7-00pm at The Council Offices, 10-12 High Street, Ludgershall, SP11 9PZ**

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Dated this: 4<sup>th</sup> day of November 2025

Signed: *Victoria Roper*

Assistant Town Clerk

## **AGENDA**

### **THIS MEETING WILL BE RECORDED FOR MINUTING PURPOSES.**

- 1. Apologies for Absence**
- 2. To Receive Declaration of Interests**

All Members of the Town Council are reminded to declare any pecuniary or non-pecuniary interests they may have in any business of the Council, its committees, or Sub-Committees, in accordance with the latest approved Code of Conduct

- 3. General Public – Questions – please read policy for public participation.**  
(15 mins are allocated for this section)
- 4. Planning Applications – Proposed Base Station Upgrade At Ludgershall Business Park, Astor Crescent, Wiltshire, SP11 9TX (Ngrs: E 426150 / N 150181)**
- 5. Planning Decisions – PL/2025/07228 - The Old Forge, 12 Castle Street, Ludgershall, Andover, SP11 9QR Proposal: Replacement of roof tiles. Approve with Conditions.**
- 6. Chairman’s report – JB**
- 7. Update from Outside Representatives (any provided info in agenda pack) a) *Local police latest report, b) Wiltshire Cllrs, & c) 26 Engr’s.***
- 8. Update from LTC’s reps on outside bodies (any provided information in agenda pack) a) *Memorial Hall Reps – DLS & JS, b) LHFIG report – SG c) Youth Action Group – SG d) Health & Wellbeing meeting report SG***
- 9. Minutes of the FTC Interim meeting 30-10-25 - for ratification.**
- 10. Bills for Payment – for ratification.**
- 11. Correspondence – a) *Residents would like to use the Office & Hub for a Mental Health craft group, how can LTC help? b) Deweys Lane allotment complaint***
- 12. Grants – a) *St Jame’s Church Ludgershall***
- 13. Replacement of Cllr on committees – info in agenda pack**
- 14. To note and approve Internal Audit Report– info in agenda pack**
- 15. Finance meeting update – JP Information in agenda pack**
- 16. FTC to received approved Policies from Finance & Policy and adopt – info in agenda pack**
- 17. S106 monies MUGA suggested use – info in agenda pack to discuss**
- 18. Update on new replacement property for Hall – info in agenda pack**
- 19. Oaks at 80 project – info in agenda pack to discuss and decide**  
**To Resolve, Under the Public Bodies (Admission to Meetings) Act 1960 the following agenda items will be closed to the public due to its confidential nature.**
- 20. Staffing update – any info in agenda pack**
- 21. Agenda Points for next month –**

**Please note that the Council cannot lawfully consider or determine any matter which is not specified on the agenda of this summons.**

**Next Interim meeting 27<sup>th</sup> November & FTC Meeting 8<sup>th</sup> December 2025  
Agenda items to the Clerk 7 days before the meeting.**