

# LUDGERSHALL TOWN COUNCIL



**Notice is hereby given that a Full Town Council meeting will be held on Monday 8<sup>th</sup> December 2025 at 7-00pm at The Council Offices, 10-12 High Street, Ludgershall, SP11 9PZ**

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Dated this: 1<sup>st</sup> day of December 2025

Signed: *Victoria Roper*

Assistant Town Clerk

## **AGENDA**

### **THIS MEETING WILL BE RECORDED FOR MINUTING PURPOSES.**

- 1. Apologies for Absence**
- 2. To Receive Declaration of Interests**

All Members of the Town Council are reminded to declare any pecuniary or non-pecuniary interests they may have in any business of the Council, its committees, or Sub-Committees, in accordance with the latest approved Code of Conduct

- 3. General Public – Questions – please read policy for public participation.**
- 4. Planning Applications –a) *PL/2025/09114* - Notification of proposed works to trees in a conservation area, Land At Ludgershall Castle, Castle Street, Ludgershall, SP11 9QT. b)*PL/2025/09010* - Householder planning permission, 23 Linden Close, Ludgershall, Andover, SP11 9NP. c) *PL/2025/09057* - Full planning permission, Unit 7a, Brydges Court, Castledown Road, Ludgershall, Andover, SP11 9FT.**
- 5. Planning Decisions – a) *PL/2025/03179* - Householder planning permission, 147 Andover Road, Ludgershall, Andover, SP11 9LY**
- 6. Chairman's report – JB**
- 7. Update from Outside Representatives (any provided info in agenda pack) a) *Local police latest report*, b) *Wiltshire Cllrs*, & c) *26 Engr's*.**
- 8. Update from LTC's reps on outside bodies (any provided information in agenda pack) a) *Memorial Hall Reps – DLS & JS*, b) *Health & Wellbeing meeting report – SG* c) *Youth Action Group - SG***
- 9. Minutes of the FTC 10-11-25 , FTC Co-Option meeting 27-11-25 FTC Interim meeting 27-11-25 - for ratification.**
- 10. Bills for Payment – for ratification.**
- 11. Correspondence – Thank you from Tidworth area board on match funding.**
- 12. Freedom of the town nominations – information in agenda pack.**
- 13. New card reader and headphones –information in agenda pack.**
- 14. New property report – a)*Update and report* b)*to vote on surveyor* c)*electrics in new property* information in agenda pack.**
- 15. Office and desk space – info in agenda pack**
- 16. FTC to receive approved Policies from finance & Policy and adopt – information in agenda pack.**
- 17. Graveyard fencing and maintenance - information in agenda pack.**

To Resolve, Under the Public Bodies (Admission to Meetings) Act 1960 the following agenda items will be closed to the public due to its confidential nature.

- 18. Replacement property and rent for Memorial Hall upkeep and discuss future caretaking and vote if necessary – information in agenda pack.**
- 19. Staffing Committee to provide an update, and have endorsed some staffing activity**
- 20. Agenda Points for next month –**

**Please note that the Council cannot lawfully consider or determine any matter which is not specified on the agenda of this summons.**

**Next Interim meeting Cancelled & FTC Meeting 5<sup>th</sup> January 2026  
Agenda items to the Clerk 7 days before the meeting.**