

# LUDGERSHALL TOWN COUNCIL



**Notice is hereby given that a Full Town Council meeting will be held on Monday 12<sup>th</sup> January 2026 at 7-00pm at The Council Offices, 10-12 High Street, Ludgershall, SP11 9PZ**

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Dated this: 6th day of January 2026

Signed: *Karen Allingham*

Town Clerk

## **AGENDA**

### **THIS MEETING WILL BE RECORDED FOR MINUTING PURPOSES.**

- 1. Apologies for Absence**
- 2. To Receive Declaration of Interests**

All Members of the Town Council are reminded to declare any pecuniary or non-pecuniary interests they may have in any business of the Council, its committees, or Sub-Committees, in accordance with the latest approved Code of Conduct

- 3. General Public – Questions – please read policy for public participation.**
- 4. Planning Applications –none**
- 5. Planning Decisions – a) *PL/2025/09114* - Notification of proposed works to trees in a conservation area At Ludgershall Castle, Castle Street, Ludgershall, SP11 9QT. T1 - Field Maple. Moderate crown decline with one stem now snapped out adjacent to visitor path. Coppice only the declining stems, allowing new growth. T2. - Sycamore, growing on historic wall top. Crown lift gives approx. 4m total ground clearance. T3. - Beech. Long, heavy, over-extended lateral branch with sub-optimal attachment to main stem. Reduce branch by 2 - 3m. T4. - Ash. Fell. Ash dieback, approx. Class 2 but disease is progressing and tree has Ganoderma FFB on north side, within falling distance of neighbouring buildings. G1. - Line of approx. 6x Beech trees. Minor crown lift of lower trailing branches on western side to give ground clearance of 2 - 3m over historic bank. **No objections.****
- 6. Chairman's report – JB**
- 7. Update from Outside Representatives (any provided info in agenda pack) a) *Local police latest report, b) Wiltshire Cllrs, & c) 26 Engr's.***
- 8. Update from LTC's reps on outside bodies (any provided information in agenda pack) a) *Memorial Hall Reps – DLS & JS, b) LHFG report - SG***
- 9. Minutes for ratification dated 8<sup>th</sup> December 2025 FTC & 21<sup>st</sup> August 2025 FTC Planning**
- 10. Resolution to buy thank you gifts for non Cllr volunteers that have helped during 2025 – info in agenda pack.**
- 11. Bills for Payment for ratification.**
- 12. LHFIG improvement request – information in agenda pack**
- 13. Correspondence – Improvement to recreation facilities – info in agenda pack**
- 14. To note and approve Internal Audit Report – report in agenda pack**
- 15. To discuss and approve budget and precept for 2026-2027 – information in agenda pack**
- 16. Grant request – none**
- 17. Christmas Lights – To discuss the service received and the recent electrical issues experienced**
- 18. SID additional installation fee – info in agenda pack**
- 19. New property report – information in agenda pack.**
- 20. FTC to receive approved Policies from Finance & Policy and adopt – information in agenda pack.**

To Resolve, Under the Public Bodies (Admission to Meetings) Act 1960 the following agenda items will be closed to the public due to its confidential nature.

- 21. Replacement property and rent for Memorial Hall upkeep and discuss future caretaking and vote if necessary** – information in agenda pack.
- 22. Staffing Committee to provide an update**, info in agenda pack
- 23. Agenda Points for next month** –

**Please note that the Council cannot lawfully consider or determine any matter which is not specified on the agenda of this summons.**

**Next Interim meeting 29<sup>th</sup> January 2026 & FTC Meeting 9<sup>th</sup> February 2026  
Agenda items to the Clerk 7 days before the meeting.**