

# LUDGERSHALL TOWN COUNCIL



**Notice is hereby given that an FTC Interim meeting will be held on  
Thursday 26<sup>th</sup> February 2026 at 7-00pm at The Council Offices,  
10-12 High Street, Ludgershall, SP11 9PZ**

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Dated this: 20th day of February 2026

Signed: *Karen Allingham*

Town Clerk

## **AGENDA**

### **THIS MEETING WILL BE RECORDED FOR MINUTING PURPOSES.**

- 1. Apologies for Absence**
- 2. To Receive Declaration of Interests**

All Members of the Town Council are reminded to declare any pecuniary or non-pecuniary interests they may have in any business of the Council, its committees, or Sub-Committees, in accordance with the latest approved Code of Conduct

- 3. General Public – Questions – please read policy for public participation.  
(15 mins are allocated for this section)**
- 4. To Resolve the Minutes of; a) *FTC meeting 9th February 2026* – sent to committee and on website**
- 5. To discuss & resolve Planning Applications –none**
- 6. Planning Decisions – none**
- 7. To discuss & resolve grant applications (paperwork in agenda pack) – none**
- 8. To receive update report from Allotments – a) *Brief update from Cllr MH***
- 9. To receive update report from Civic Events working group – a) *Cllr JB to give a brief update on Thursday 19<sup>th</sup> Feb events meeting* b) *Martyn's law council/staff training update from Cllr MS.***
- 10. To receive update from Play areas, Rec & skate park – a) *update from Cllr MS***
- 11. To receive update from Cemetery – a) *Update from Cllr DLS***
- 12. Correspondence (any paperwork in agenda pack) – a) *Regarding Suitable Open Space for CAA-Compliant Drone Assessments and veteran support* b) *Donation of a Yew tree* c) *to Review Visit Wiltshire and decide whether to continue membership.***
- 13. Policies for review/adoption:(info in agenda pack) a) *Lone Working Policy* b) *Rec Hire Policy***
- 14. Finance statement from Clerk – in agenda pack**
- 15. To Discuss Restoration of the Fencing at The Baptist Burial Ground – info in agenda pack**
- 16. To resolve new Water tariff to go forward with – info in agenda pack**
- 17. LHFIC Request Form – a) *Recreation Road-* info in agenda pack**
- 18. To discuss Aerial Maps of Ludgershall – info in agenda pack**
- 19. Fun Fair hire of rec – discuss & agree dates and fees.**
- 20. To discuss Cyber Security Training & Testing – info in agenda pack**
- 21. Website Accessibility – info in agenda pack to note**
- 22. Agenda Points for next month –**

Please note that the Council cannot lawfully consider or determine any matter which is not specified on the agenda of this summons.

Next meeting FTC 9<sup>th</sup> March 2026

Followed by Interim FTC 26<sup>th</sup> March 2026

Agenda items to the Clerk 7 days before the meeting.