

LUDGERSHALL TOWN COUNCIL



Notice is hereby given that a Town Plan Sub Committee meeting will be held on Tuesday 24th March 2026 at 7.00pm at The Council Offices, 10-12 High Street, Ludgershall, SP11 9PZ

All members of this Committee are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out here under.

Dated this: 19th day of March 2026

Signed: ***Karen Allingham***

Town Clerk

AGENDA

THIS MEETING WILL BE RECORDED FOR MINUTING PURPOSES.

- 1. Apologies for Absence**
- 2. To Receive Declaration of Interests**

All Members of the Town Council are reminded to declare any pecuniary or non-pecuniary interests they may have in any business of the Council, its committees, or Sub-Committees, in accordance with the latest approved Code of Conduct

- 3. General Public – Questions – please read policy for public participation. 15 mins (15 mins are allocated for this section)**
- 4. Previous Minutes for Ratification – in agenda pack**
- 5. Updates from items that have moved forward – any available info in agenda pack – a) Youth Project, b) IT Review, c) Health & Wellbeing, d) Emergency Plan, e) Links with schools**
- 6. Visioning Meeting Ideas - in agenda pack to discuss**
- 7. The Draft Business Plan objectives – in agenda pack to discuss**
- 8. Wiltshire LEVI proposal – in agenda pack to discuss**
- 9. Date of next meetings – in agenda pack to discuss**
- 10. Agenda Points for next meeting –**

Please note that the Council cannot lawfully consider or determine any matter which is not specified on the agenda of this summons.

Agenda items to the Clerk 7 days before the meeting date agreed at point 7.