

LUDGERSHALL TOWN COUNCIL



Notice is hereby given that a Full Town Council meeting will be held on Monday 9th March 2026 at 7-00pm at The Council Offices, 10-12 High Street, Ludgershall, SP11 9PZ

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Dated this: 4th day of March 2026

Signed: *Karen Allingham*

Town Clerk

AGENDA

THIS MEETING WILL BE RECORDED FOR MINUTING PURPOSES.

- 1. Apologies for Absence**
- 2. To Receive Declaration of Interests**

All Members of the Town Council are reminded to declare any pecuniary or non-pecuniary interests they may have in any business of the Council, its committees, or Sub-Committees, in accordance with the latest approved Code of Conduct

- 3. General Public – Questions – please read policy for public participation.**
- 4. To Receive Planning Applications – a) *PL/2026/01219*** - Notification of proposed works to trees in a conservation area at 26 HIGH STREET, LUDGERSHALL, ANDOVER, SP11 9PZ T1 Cypress tree - Fell as damaging the boundary fencing and encroaching on parking bays and neighbours outbuilding. Standing in small garden it has outgrown. **b) *PL/2026/00829*** Full planning permission Erection of two of semi-detached dwellings and associated garages following earlier demolition of existing dwelling at 5 Pretoria Road Ludgershall, SP11 9PB
- 5. To Receive Planning Decisions – None.**
- 6. Chairman's report – Cllr J Bowyer**
- 7. To discuss Road Closure for the Medieval Street Fayre and costs involved –** info in agenda pack
- 8. Update from Outside Representatives** (any provided info in agenda pack) **a) *Local police latest report, b) Wiltshire Cllrs, & c) 26 Engr's.***
- 9. Update from LTC's reps on outside bodies** (any provided information in agenda pack) **a) *Memorial Hall Reps*** – Cllrs D Langley-Smith & J Swallow. **b) *Health & Wellbeing meeting*** – Cllr S Garmonsway
- 10. Minutes for ratification dated 26th February 2026 FTC Interim –** online and in agenda pack.
- 11. Bills for Payment for ratification –** sent to Cllrs prior to the meeting
- 12. To Discuss Meeting Structure for new council year –** info in agenda pack
- 13. To Agree Cemetery Fees for 2026-27 –** info in agenda pack
- 14. IT Implementation Proposal** (any info in agenda pack) **a) *Discuss proposal*** Cllrs JS & PF **b) *Discuss immediate costs*** **c) *Discuss monthly (annual) costs***
- 15. Update on new property –** all Cllrs
- 16. To receive quote for cutting back carpark hedge –** info in agenda pack
- 17. CCTV service – to discuss ageing receiver box in carpark area –** info in agenda pack
- 18. FTC to receive approved Policies from Staffing and adopt –** information in agenda pack - **a) *Supporting Attendance Policy with Improving Attendance Plan***
- 19. Finance a) *Latest balance sheet & income and expenditure report for noting only*** – info in agenda pack **b) *Chair of Finance to confirm the bank account balances with the cash book & signature has been completed.***
- 20. Update regarding Blachere Christmas Lights –** information in agenda pack

21. To Discuss Parnham/Stonewater Tree/hedge line – Cllrs J Walker & J Bowyer

22. Ludgershall Newsletter – copy of first draft with agenda pack, any info will be in agenda pack – a) *Decide number of editions per year?* b) *decide first copy start date?* c) *Discuss budget* d) *Can a Cllr discuss with St James regarding the content not overlapping with the parish news?*

23. To Discuss Closed Church Yard Maintenance ITT – info in agenda pack

To Resolve, Under the Public Bodies (Admission to Meetings) Act 1960 the following agenda items will be closed to the public due to its confidential nature.

24. Staffing Committee to provide an update, and agree any spend needed with FTC - info in agenda pack

25. Agenda Points for next month –

Please note that the Council cannot lawfully consider or determine any matter which is not specified on the agenda of this summons.

Next Interim meeting 26th March 2026 & FTC Meeting 13th April 2026

Agenda items to the Clerk 7 days before the meeting.