

LUDGERSHALL TOWN COUNCIL



Notice is hereby given that an FTC Interim meeting will be held on
Thursday 26th March 2026 at 7-00pm at The Council Offices,
10-12 High Street, Ludgershall, SP11 9PZ

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Dated this: 19th day of March 2026

Signed: *Karen Allingham*

Town Clerk

AGENDA

THIS MEETING WILL BE RECORDED FOR MINUTING PURPOSES.

1. **Apologies for Absence**
2. **To Receive Declaration of Interests**
3. **General Public – Questions – please read policy for public participation.**
(15 mins are allocated for this section)
4. **To Resolve the Minutes of *a) FTC meeting 9th March 2026* – sent to committee and on website**
5. **To discuss & resolve Planning Applications – *a) PL/2026/01415* - Single storey wrap around extension comprising a new sunroom and an external store, under a shallow pitched zinc roof with new window and door openings. At 17 Granby Way, Ludgershall, Andover, SP11 9GB. *b) PL/2026/01763* - Lime tree – fell at land to rear of 23 Byron Close, Ludgershall, Andover, SP11 9QX.**
6. **Planning Decisions – none**
7. **Cemetery – (paperwork in agenda pack) *a) quote for turfing b) Cemetery Update from Cllr DLS***
8. **Ludgershall Newsletter – (paperwork in agenda pack) *a) Decide number of editions per year? b) decide first copy start date? c) Discuss budget.***
9. **To receive update report from Allotments – *a) Brief update from Cllr MH***
10. **To receive update report from Civic Events working group – *a) Brief update from Cllr JB***
11. **To receive update from Play areas, Rec & skate park – *a) Inspection contract***
12. **Correspondence (paperwork in agenda pack) – *a) Price increase from Grist b) Men's Shed***
Thank you
13. **Policies for review/adoption - *a) Website accessibility policy and statement.***
14. **To Discuss Parnham/Stonewater Tree/hedge line – (paperwork in agenda pack)**
15. **To Discuss Quotes for the Fencing at The Baptist Burial Ground – (paperwork in agenda pack)**
16. **First Aid Course Cllr MS – (paperwork to be sent separate)**
17. **To Discuss and resolve CCTV quotes – (paperwork to be sent after agenda pack).**
18. **Wiltshire Towns Programme Fingerposts & maps – Cllrs JW & SG (paperwork in agenda pack)**
19. **Agenda Points for next month –**

Please note that the Council cannot lawfully consider or determine any matter which is not specified on the agenda of this summons.

Next meeting FTC 13th April 2026

Followed by Interim FTC 24th April 2026

Agenda items to the Clerk 7 days before the meeting.