

LUDGERSHALL TOWN COUNCIL



Notice is hereby given that a Full Town Council meeting will be held on Monday 13th April 2026 at 7-00pm at The Council Offices, 10-12 High Street, Ludgershall, SP11 9PZ

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Dated this: 7th day of April 2026

Signed: *Karen Allingham*

Town Clerk

AGENDA

THIS MEETING WILL BE RECORDED FOR MINUTING PURPOSES.

- 1. Apologies for Absence**
- 2. To Receive Declaration of Interests**

All Members of the Town Council are reminded to declare any pecuniary or non-pecuniary interests they may have in any business of the Council, its committees, or Sub-Committees, in accordance with the latest approved Code of Conduct

- 3. General Public – Questions – please read policy for public participation.**
- 4. To Receive Planning Applications – none**
- 5. To Receive Planning Decisions – a) *PL/2026/01219* - Notification of proposed works to trees in a conservation area at 26 HIGH STREET, LUDGERSHALL, ANDOVER, SP11 9PZ Proposal T1 Cypress tree - Fell as damaging the boundary fencing and encroaching on parking bays and neighbours outbuilding. Decision: No Objection**
- 6. Chairman's report – Cllr J Bowyer**
- 7. Update from Outside Representatives (any provided info in agenda pack) a) *Local police latest report, b) Wiltshire Cllrs, & c) 26 Engr's.***
- 8. Update from LTC's reps on outside bodies (any provided information in agenda pack) a) *Memorial Hall Reps* – Cllrs D Langley-Smith & J Swallow.**
- 9. Minutes for ratification a) *26th March 2026 FTC Interim b) 1st April 2026 Extraordinary FTC meeting* – online and in agenda pack.**
- 10. Mayors Charity Payment – info in agenda pack**
- 11. Bills for Payment for ratification – sent to Cllrs prior to the meeting**
- 12. Correspondence – all info in agenda pack a) *Renewal invitation from Kingfisher publications***
- 13. To Discuss changes to who wants to be where for new council year – info in agenda pack**
- 14. To receive quote for repairing leaks in public toilet – in agenda pack**
- 15. Update on IT implementation – in agenda pack**
- 16. Update on new property – all Cllrs**
- 17. Update and resolve regarding hedging and trees re Parnham's site – info in agenda pack**
- 18. Update from Meeting with Justice Traffic Manager regarding HGVs ignoring Weight Limit – info in agenda pack – Cllr S Garmonsway**
- 19. CCTV service – to discuss ageing receiver box in carpark area/policy – info in agenda pack**
- 20. Report from Town Plan Sub Committee – info in agenda pack – Cllr S Garmonsway**
- 21. FTC to receive approved Policies from Staffing and adopt – information in agenda pack - a) *Absence Management Policy* - update of legal changes b) *Whistleblowing Policy* – new c) *Redundancy Policy* - new**
- 22. To discuss First Aid Training/kit– info in agenda pack**

23. Finance a) *Latest balance sheet & income and expenditure report for noting only* – info in agenda pack

To Resolve, Under the Public Bodies (Admission to Meetings) Act 1960 the following agenda items will be closed to the public due to its confidential nature.

24. Report from Staffing Committee and agree any spend needed with FTC - info in agenda pack – Cllr P Foreshew

25. Agenda Points for next month –

Please note that the Council cannot lawfully consider or determine any matter which is not specified on the agenda of this summons.

Next Interim meeting 30th April 2026 & FTC Annual Meeting 11th May 2026

Agenda items to the Clerk 7 days before the meeting.