

LUDGERSHALL TOWN COUNCIL



Notice is hereby given that the June Full Town Council will be held at The Council Offices 10-12 High Street, Ludgershall on Monday 8th June 2026 at 7-00pm

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Dated this: 3rd day of June 2026

Signed: *Karen Allingham*

Proper Officer of Ludgershall Town Council

AGENDA

THIS MEETING WILL BE RECORDED

- 1. To Receive Apologies for Absence**
- 2. To Receive Declarations of Interests** – (All Members of the Town Council are reminded to declare any pecuniary or non-pecuniary interests they may have in any business of the Council, its committees, or sub-committees, in accordance with the latest approved Code of Conduct)
- 3. General Public Questions** – please read policy for public participation provided (15 mins are allocated for this section)
- 4. To Receive Planning Applications** – *a) PL/2025/09057* Unit 7a Brydges Court, Castletown Road, Ludgershall, Andover, SP11 9FT .
- 5. To Receive Planning Decisions** – *a) PL/2024/11135* - Removal/variation of conditions Sunways, 23 Astor Crescent, Ludgershall, SP11 9RG.
- 6. Chairs Report** – Cllr J Bowyer
- 7. Reports From Outside Representatives** – *a) Police b) Wiltshire Cllrs c) 26 Engr's*
- 8. Reports from LTC's representatives** – *a) Memorial Hall Reps* – Cllrs D Langley-Smith & J Swallow *b) LHFIG* – Cllr S Garmonsway
- 9. Reports from LTC's committee meetings** (any info in agenda pack) – *a) Events 20/05/26* - Cllr MH *b) Town Plan 28/05/26 - Include to Resolve Agreed objectives for the new Town Plan* – Cllr SG
- 10. To Receive Grant Application** (any info in agenda pack) – *a) Memorial Hall*
- 11. To Receive a request for Recreation ground hire** – *for a dog show charity day* (info in agenda pack)
- 12. To Receive LIFIG request form** – in agenda pack
- 13. To Receive quote for Manual Handling online training** – in agenda pack
- 14. To Receive Office windows and surrounding repaint quote** – in agenda pack
- 15. To Receive Allotment pest control quote** – in agenda pack
- 16. To Receive quote for Legionella risk assessment** – in agenda pack
- 17. Minutes of the previous meetings for ratification held** - *a) FTC Planning Meeting 29/04/26 & b) May Annual Town Council Meeting 11/05/26* in agenda pack.
- 18. Bills for Payment** – will be emailed separately.
- 19. To Receive exact amount of Insurance Renewal Premium-** in agenda pack.
- 20. To Receive Year End Accounts Report to 31/03/26 for ratification** - in agenda pack
- 21. To Discuss & resolve to accept Internal Audit report and observe any recommendations for year end 31/03/26**– in agenda pack

- 22. Resolution to adopt the Annual Governance statement 2025/26 in the Annual Return – in agenda pack**
- 23. Resolution to adopt the Accounting Statement 2025/26 in the Annual Return – in agenda pack**
- 24. Confirmation of dates for the exercise of public rights for the council to note.**
- 25. To Receive quotes for training in Rialtas Omega accounts – in agenda pack**
- 26. Discuss removal of shed on Dewey's Lane – Cllrs J Bowyer & I Beveridge**
- 27. To receive quote from Grounds Maintenance contractor for St James Closed Churchyard for additional Chemical Weed Treatment - info in agenda pack**
- 28. Agenda Points for next month**

**Date of next Full Town Council meeting is 13th July 2026.
Agenda items to the Clerk 7 days before the meeting.**