LUDGERSHALL TOWN COUNCIL

Notice is hereby given that the November Full Town Council will be held at The Council Offices 10-12 High Street, Ludgershall on Monday 9th November 2026 at 7.00pm

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Dated this: 2nd day of November 2026
Signed: *Karen Allingham*
Town Clerk of Ludgershall Town Council

AGENDA

THIS MEETING WILL BE RECORDED

1. **To Receive Apologies for Absence**
2. **To Receive Declarations of Interests – (All Members of the Town Council are reminded to declare any pecuniary or non-pecuniary interests they may have in any business of the Council, its committees, or sub-committees, in accordance with the latest approved Code of Conduct)**
3. **General Public Questions –** please read policy for public participation provided **(15 mins are allocated for this section)**
4. **To Receive Planning Applications to discuss –** ***a) PL/2026/06663*** Variation of conditions 2 (plans list) and 14 (ecology) on 20/02272/FUL to allow for design changes. Parnham Coaches, 31 Andover Road, Ludgershall, SP11 9LU.
5. **To Receive Planning Decisions for noting –** ***a) PL/2026/04664*** - Full planning permission at Drummond Park, Ludgershall, SP11 9RT. Alterations to access road serving nos. 55, 57, 59, 61, 63, 65, 67 and 69 Freeman Drive. **Approved with Conditions**. ***b) PL/2026/05323*** - variation of conditions at Crown Garage, 23 Andover Road, Ludgershall, Andover, SP11 9LU. Variation of condition no. 1 on planning permission E/11/0038/FUL to allow the use of the business on a Sunday between the hours of 10:00am and 16:00pm, for hand washing. **Refused**. ***c) PL/2026/05571*** - Notification of proposed works to trees in a conservation area at Castle Street, Ludgershall, Andover, SP11 9QR Proposal: T1 - Lime tree - re-pollard to previous pruning points T2 - Lime tree - re-pollard to previous pruning points T3 - Lime tree - re-pollard to previous pruning points T4 - Lime tree - re-pollard to previous pruning points T5 - Lime tree - re-pollard to previous pruning points. **No Objection**. ***d) 20/06554/FUL*** - Full planning permission Land At Empress Way, Ludgershall, Wiltshire. Erection of 190 dwellings, car parking, access including extension to Empress Way, green infrastructure including open space and landscaping, infrastructure, drainage, utilities and engineering works. Off-site highway works at junction of Astor Crescent / Empress Way and Tidworth Road. Land reserved for 2-form entry primary school. **Approved with conditions.**
6. **To Receive Chairs Report** – Cllr J Bowyer
7. **Reports From Outside Representatives –** ***a) Police b) Wiltshire Cllrs c) 26 Engr's***
8. **Reports from LTC's representatives –** ***a) Memorial Hall Reps*** **–** Cllrs D Langley-Smith & J Swallow ***b) To consider who will be the LTC Rep/Trustee on the Old Scout Hall Committee*** -
9. **LTC's committee meetings** (any info in agenda pack) **–** ***a) Finance & Policy–*** Cllr J Swallow i) adopt reviewed Grants Policy, ii) adopt reviewed Civic Protocol, iii) Please note the next F&P meeting will be 17th November. ***b)Community Resources –*** i) Quotes *1) Tree Survey, 2) Pest Control, 3) Flag pole Maintenance* ii)Allotment Fees to discuss & agree whether any increase is needed for the Year 2028, iii) To note date for collection of Allotment Fees and approve a small budget iv)To Agree next meeting date of Com Res. ***c) Staffing Committee*** i) Discuss membership and Temporary terms of Ref ii) Please note next scheduled meeting is 5th January 2027. ***d) Events Committee*** i)Discuss changing back to a working group and Terms of Ref for this ii) Report on events – Cllr I Beveridge
10. **To Receive Minutes of the previous FTC meeting for ratification held 12/10/26 -** in agenda pack.
11. **Bills for Payment for ratification** – in agenda pack.

12. **To discuss Budgets and any projects to be planned forward –** info in agenda pack.
13. **To discuss new Internal Auditor**
14. **To discuss LHFIG request –** in agenda pack
15. **Pretoria Road Play Park Land title –** to agree Solicitor Fees
16. **Quote for CCTV upgrade –** explained in agenda pack
17. **Office quotes -** paperwork in agenda pack ***a) Air Conditioning Quotes b) improve parking at back of office -*** quotes ***c) Fixing in place quotes for –*** Lectern Map, finger posts & parking posts.
18. **Correspondence –** ***a) Wiltshire Council are providing Bleed Kits, b) Discretionary Gully Service***
19. **Agenda Points for next month**

Date of next Full Town Council meeting is 14th December 2026.
Agenda items to the Clerk 7 days before the meeting.